

SIXTY-FIRST

ANNUAL REPORT

OF THE

Town Officers

OF

Southborough, Massachusetts

For the Year Ending December 31

1934



SOUTHBOROUGH PRINT SHOP
SOUTHBOROUGH, MASSACHUSETTS

TOWN OFFICERS, 1934

TOWN CLERK

Charles L. Fairbanks

TREASURER

Charles H. Lane

TAX COLLECTOR

Marjorie F. McDonald

TOWN ACCOUNTANT

Charles E. Bagley

SELECTMEN

| | |
|--------------------|--------------------------|
| Charles O. Misener | Term expires March, 1935 |
| George F. Field | Term expires March, 1936 |
| George H. Burnett | Term expires March, 1937 |

ASSESSORS

| | |
|------------------------|--------------------------|
| Thomas P. Featherstone | Term expires March, 1935 |
| Ralph H. Clark | Term expires March, 1936 |
| Herbert E. Banfill | Term expires March, 1937 |

BOARD OF PUBLIC WELFARE

| | |
|--------------------|--------------------------|
| Helen Burnett | Term expires March, 1935 |
| George A. Morrison | Term expires March, 1935 |
| Albert Beaton | Term expires March, 1937 |

SCHOOL COMMITTEE

| | |
|--------------------|--------------------------|
| Harris D. Eaton | Term expires March, 1935 |
| William N. Davis | Term expires March, 1936 |
| James G. Stockwell | Term expires March, 1937 |

CEMETERY COMMISSIONERS

| | |
|---------------------|--------------------------|
| Robert W. Schnare | Term expires March, 1935 |
| Harry Burnett | Term expires March, 1935 |
| Patrick J. O'Reilly | Term expires March, 1935 |

BOARD OF HEALTH

| | |
|-----------------|--------------------------|
| Fred W. Bridges | Term expires March, 1935 |
| John L. Bacon | Term expires March, 1936 |
| Erwin L. Smith | Term expires March, 1937 |

WATER COMMISSIONERS

| | |
|--------------------|--------------------------|
| Charles M. Proctor | Term expires March, 1935 |
| John L. Bacon | Term expires March, 1936 |
| Patrick J. Brock | Term expires March, 1937 |

TRUSTEES OF LIBRARY

| | |
|----------------------|--------------------------|
| Grace K. Harwood | Term expires March, 1935 |
| Marion F. Brinley | Term expires March, 1935 |
| Albert S. Woodward | Term expires March, 1936 |
| Charles L. Fairbanks | Term expires March, 1936 |
| Mildred W. Wadsworth | Term expires March, 1937 |
| John McHugh | Term expires March, 1937 |

TREE WARDEN

| | |
|---------------|--------------------------|
| Harry Burnett | Term expires March, 1935 |
|---------------|--------------------------|

TOWN HOUSE COMMITTEE

| | |
|-------------------|---------------|
| John J. Flannery | Frank Metcalf |
| Arthur G. Webster | |

FAYVILLE HALL COMMITTEE

| | |
|--------------------|----------------|
| Charles S. Nichols | Albert Willard |
| Joseph Delarda | |

ADVISORY COMMITTEE

| | |
|--------------------|------------------|
| Edward W. Fay | Ralph G. Hinkley |
| Bernard A. Merriam | Edward P. Offutt |
| John H. Burke | Fred E. Porter |

INSPECTOR OF ANIMALS

William H. Onthank

SEALER OF WEIGHTS AND MEASURES

Charles L. Fairbanks

DOG OFFICER

Robert H. Johnson

BURIAL AGENT

Adelbert E. Collins

CHIEF OF FIRE DEPARTMENT

Patrick J. Brock

SUPERINTENDENT OF STREETS

Amos J. Toombs

REGISTRARS OF VOTERS

| | |
|--------------------|----------------------|
| Sereno W. Johnson | Thomas F. O'Donnell |
| Elizabeth Colleary | Charles L. Fairbanks |

PUBLIC WEIGHERS AND WEIGHERS OF COAL

| | |
|-------------------|----------------------|
| Edward C. Nichols | Thomas F. Fitzgerald |
| | C. E. Abbott |

FENCE VIEWER

James A. DeMone

MEASURER OF WOOD AND BARK

Edward C. Nichols

**REPORT OF THE TOWN ACCOUNTANT
FOR 1934**

To the Board of Selectmen,
Southborough, Massachusetts,

Gentlemen:

The report of the financial transactions of the Town
for the year ending December 31, 1934, is respectfully
submitted herewith.

**CHARLES E. BAGLEY,
Town Accountant.**

CERTIFICATE OF AUDIT

I hereby certify that I have examined and checked the accounts of the officers and departments of the Town receiving and expending money and find these accounts to be correct and in order.

Cash balances have been verified to December 31, 1934.

CHARLES E. BAGLEY,
Town Accountant

Southborough, Massachusetts,
January 31, 1935

Then personally appeared, Charles E. Bagley, and made oath that the above statement signed by him is true to the best of his knowledge and belief.

CHARLES L. FAIRBANKS,
Notary Public

RECEIPTS, 1934

FROM TAXES

Taxes of 1934:

| | |
|----------------------|--------------------|
| Polls | \$1,294.00 |
| Personal | 18,901.72 |
| Real Estate | 62,091.31 |
| Motor Excise | 4,181.71 |
| Veterans' Exemptions | 3.01 |
| | \$86,471.75 |

Taxes of 1933:

| | |
|-----------------|------------------|
| Polls | \$12.00 |
| Personal | 1,035.28 |
| Real Estate | 16,054.99 |
| Motor Excise | 101.71 |
| Old Age Assess. | 7.00 |
| | 17,210.98 |

Taxes of 1932:

| | |
|-----------------|-----------------|
| Polls | \$2.00 |
| Personal | 91.04 |
| Real Estate | 4,769.51 |
| Motor Excise | 4.94 |
| Old Age Assess. | 2.00 |
| | 4,869.49 |

Tax Title Redemptions:

| | |
|-------|--------|
| Taxes | 872.11 |
|-------|--------|

| | |
|-------------------------------|---------------------|
| Totals of receipts from Taxes | \$109,424.33 |
|-------------------------------|---------------------|

GENERAL REVENUE

Receipts:

From Commonwealth, for:

Metro. Water & S.

| | |
|------------------------|------------------|
| Board | \$3,377.09 |
| Income Tax, val. | 6,223.70 |
| Income Tax, Ed. | 1,580.00 |
| National Bank Tax | 1,017.52 |
| Corp. Tax, bus. | 1,016.08 |
| Trust Company Tax | 490.66 |
| Corp. Tax, Utilities | 264.44 |
| Corp. Tax, Tel. & Tel. | 114.73 |
| Previous years, taxes | 171.80 |
| | <u>14,256.02</u> |

From Licenses and Permits:

Licenses:

| | |
|--------------------------|--------|
| Auctioneer's license | \$2.00 |
| Garage and gasoline lic. | 16.00 |
| Hawkers and Pedlers | 8.00 |
| Wines and Beer | 605.00 |
| Inn Holders and Vict. | 6.00 |
| Dog Licenses | 528.50 |

Permits:

| | | |
|-----------------|-------|-----------------|
| Water Pipe Line | 50.00 | <u>1,215.50</u> |
|-----------------|-------|-----------------|

From Fines and Forfeits:

| | |
|--------------------|--------------|
| Fines, Court Fines | <u>65.00</u> |
|--------------------|--------------|

From Grants and Gifts:

Commonwealth:

| | |
|-----------------------|----------|
| For Union Sch'l Supt. | \$790.15 |
| F.E.R.A. Funds | 407.13 |

Individuals:

School Employees,

| | |
|---------|--------|
| donated | 675.40 |
|---------|--------|

| | |
|-------------------|----------|
| St. Mark's School | 2,700.00 |
|-------------------|----------|

| | | |
|------------|----------|----------|
| Fay School | 1,820.00 | 6,382.68 |
|------------|----------|----------|

| | |
|--|-------------|
| Total of receipts from General Revenue | \$21,929.20 |
|--|-------------|

SPECIAL ASSESSMENTS RECEIPTS**From Moth Tax:**

| | |
|------------------|----------|
| For year of 1934 | \$101.40 |
|------------------|----------|

| | |
|------|-------|
| 1933 | 24.69 |
|------|-------|

| | | |
|------|------|----------|
| 1932 | 2.66 | \$128.75 |
|------|------|----------|

From Private Spraying:

| | |
|------------------|----------|
| For year of 1934 | \$156.66 |
|------------------|----------|

| | |
|------|-------|
| 1933 | 80.34 |
|------|-------|

| | | |
|------|------|--------|
| 1932 | 4.09 | 241.09 |
|------|------|--------|

| | |
|---|--------|
| Total receipts from Special Assessments | 369.84 |
|---|--------|

COMMERCIAL REVENUE RECEIPTS**From General Government:**

| | |
|-----------------|----------|
| Town Hall, rent | \$122.00 |
|-----------------|----------|

| | | |
|----------------------|--------|--------|
| Law Dept., reimb'ent | 500.00 | 622.00 |
|----------------------|--------|--------|

From Protection of Property:

| | |
|-------------------------|---------|
| Sealer of W. & M., fees | \$36.20 |
|-------------------------|---------|

| | |
|------------------------|-------|
| Insect Pest, extermin. | 53.78 |
|------------------------|-------|

| | | |
|--------------|-------|--------|
| Sale of lead | 41.28 | 131.26 |
|--------------|-------|--------|

From Health Dept.:
Reimbursements by Commonwealth, T. B. Hospital
expense 201.43

| | |
|------------------------------|-------------|
| From Highway Dept.: | |
| Commonwealth | \$15,070.15 |
| County of Worcester | 775.00 |
| Individuals, damages | 11.75 |
| Repairs to private drives | 273.46 |
| | 16,130.86 |

From Public Welfare:
 Reimbursements from:
 Commonwealth, Old
 Age acct. \$944.01
 Commonwealth,
 Public Welfare 228.70
 County of Worc., Pub-
 lic Welfare 18.00
 Cities and Towns, Old
 Age, etc. 713.80
 Individuals 20.00
 Miscellaneous 32.50 1,957.01

From Soldiers' Benefits:
Reimbursement,
Common'lth, Military Aid 45.00

From Education:
Commonwealth for:
Tuition and trans. \$1,278.84
Cities and towns 207.00

| | |
|--------------------|-------|
| School Dept., rent | 4.00 |
| Vocational Tuition | 82.80 |
| | <hr/> |

From Libraries:

| | |
|-------|-------|
| Fines | 25.00 |
|-------|-------|

From unclassified Accounts:

| | |
|---------------------|-------|
| Fayville Hall, rent | 63.00 |
|---------------------|-------|

From Water Department:

| | |
|-----------------|------------|
| Meter Rates | \$8,372.02 |
| Service charges | 405.19 |
| Miscellaneous | 45.00 |
| All other | 1.00 |
| | <hr/> |
| | 8,823.21 |

From Cemeteries:

| | |
|-------------------------|----------|
| Sale of lots and graves | \$120.00 |
| Care of Lots and graves | 386.50 |
| Burials | 385.00 |
| Foundations | 18.00 |
| Care Trust Fund lots | 519.51 |
| | <hr/> |
| | 1,429.01 |

From Interest, Costs, Etc.:

Tax Interest from,

| | |
|------------------------------|----------|
| 1934 taxes | \$54.56 |
| 1934 Motor excise | .83 |
| 1933 taxes | 479.89 |
| 1933 Motor excise | .75 |
| 1933 tax liens | 3.00 |
| 1932 taxes | 498.33 |
| 1932 Motor excise | .40 |
| 1932 Costs | 62.59 |
| Tax Title, costs and int. | 158.07 |
| | <hr/> |
| | 1,258.42 |

From General balances:

| | |
|----------------------|--------|
| Interest on deposits | 786.62 |
|----------------------|--------|

From Trust and Invest't Funds:

| | |
|-----------------------------|----------|
| Interest from: | |
| Cemetery Perp'l Care | \$521.95 |
| Brigham Fund | 30.00 |
| Willson Charity Fund | 59.25 |
| Fay Library Fund | 69.40 |
| Rural Cemetery Reserve Fund | 17.62 |
| | <hr/> |
| | 698.22 |

From Temporary Loans:

From General Loans:

None in 1934.

| | |
|---|-----------|
| Total of receipts from Commercial Revenue | 33,743.18 |
|---|-----------|

AGENCY RECEIPTS

From State Tax

County Tax

These amounts are included
in general tax receipts.
(See agency payments)

From County of Worcester:

| | |
|--------------|----------|
| Dog Licenses | \$674.00 |
|--------------|----------|

From Trust & Inv'ts Funds:

| | |
|------------------------|--------|
| Perpetual Care dep'its | 425.00 |
|------------------------|--------|

| | |
|--------------------------|----------|
| Total of Agency Receipts | 1,099.00 |
|--------------------------|----------|

REFUND RECEIPTS

| | |
|-------------------------------------|------------|
| From Departmental Accounts: | |
| Adjustments and over-payments | \$49.87 |
| From Protested Checks: | |
| Replaced | 8.35 |
| From Others Sources: | |
| C.W.A. Account | 174.00 |
| Women's C.W.A. Project | 6.80 |
| Total of receipts from Refunds. | 239.02 |

RECEIPTS BY TRANSFERS

| | |
|-----------------------------|----------|
| Transfers Received By: | |
| Meter Rates acc. from Dept. | |
| acc. | \$154.00 |
| Highway Dept., from Schools | |
| acc. | 18.00 |
| Advisory Committee | \$4.50 |
| Selectmen | 113.62 |
| Treasurer | 7.68 |
| Town Hall Drainage | 88.00 |
| Fire Maintenance | 6.00 |
| Fire Water Holes | 233.75 |
| Moth Dept. | 50.00 |
| Moths, F.E.R.A. | 40.00 |
| Street Lighting | 105.96 |
| Highway Equip.— | |
| Maint. | 115.00 |
| Highway, F.E.R.A. | 475.00 |
| Cord. Rd. and Bridge | 300.00 |
| Common & T. H. Grds. | 30.00 |

| | |
|---|--------------|
| Cemeteries and F.E.R.A. | 814.00 |
| From Reserve Fund | 2,383.51 |
| Total of receipts from Transfers | 2,555.51 |
| Total of all Receipts in 1934 | \$169,360.08 |
| BALANCES | |
| December 31, 1933: | |
| Balances on hand and on deposits: | |
| General cash | \$63,324.73 |
| Willson Fund, Cash | 91.58 |
| Fay Library Fund, cash | 124.99 |
| Rural Cemetery Reserve Fund | 1,046.98 |
| Total of cash balances on hand January 1, 1934 | 64,588.28 |
| Total of all Receipts and Balances for 1934 | \$233,948.36 |

PAYMENTS, 1934

GENERAL GOVERNMENT

Advisory Committee:

| | |
|----------|--------|
| Printing | \$4.50 |
|----------|--------|

Selectmen's Dept.:

Salaries,

| | |
|-----------|----------|
| Selectmen | \$450.00 |
| Clerk | 50.00 |

Other Expenses,

| | |
|-----------------------|---------|
| Filing | \$21.00 |
| Postage and Station'y | 13.16 |
| Printing and Adver'g | 5.30 |
| Telephone | 49.06 |
| Transportation | 100.00 |
| | 688.52 |

Accounting Dept.:

Salaries,

| | |
|------------|----------|
| Accountant | \$500.00 |
|------------|----------|

Other Expenses,

| | |
|-----------------------|--------|
| Postage and Station'y | 14.36 |
| Printing and Adver'g | 26.14 |
| Supplies | 3.00 |
| All Other | 2.50 |
| | 546.00 |

Treasurer's Dept.:

Salaries,

Treasurer \$500.00

Other Expenses,

Bond \$125.00

Insurance 31.00

Postage and Station'y 69.98

Printing and Adver'g .40

All Other 6.00

732.38

Collector's Dept.:

Salaries,

Collector \$600.00

Other Expenses,

Bond 160.00

Insurance 25.75

Postage and Station'y 61.49

Printing and Adver'g 60.32

All Other 5.00

912.56

Assessors' Dept.:

Salaries,

Assessors \$975.00

Other Expenses,

Postage and Station'y 47.46

Printing and Adver'g 103.10

Abstracts 21.61

All Other .75

1,147.92

Town Clerk's Dept.:

Salaries,

| | |
|----------------|----------|
| Town Clerk | \$350.00 |
| Recording Fees | 47.50 |

Other Expenses,

| | |
|-----------------------|--------|
| Postage and Station'y | 13.71 |
| Printing and Adver'g | 2.15 |
| Bond | 5.00 |
| All Other | 5.50 |
| | <hr/> |
| | 423.86 |

Election and Regist'n:

Salaries,

| | |
|-------------------|---------|
| Registrars | \$80.00 |
| Election Officers | 263.00 |
| Clerical | 4.00 |
| Posting Warrants | 16.00 |

Other Expenses,

| | |
|-----------------------|--------|
| Postage and Station'y | 2.00 |
| Printing and Adver'g | 135.60 |
| Meals | 33.00 |
| All Other | 2.36 |
| | <hr/> |
| | 535.96 |

Law Department:

Salaries,

| | |
|-------------------|----------|
| Special Attorneys | \$521.08 |
|-------------------|----------|

Other Expenses,

Claims and Suits,

| | |
|-------------|----------|
| Settlement | 2,000.00 |
| Photographs | 14.00 |
| | <hr/> |
| | 2,535.08 |

Town Hall:

Salaries,

| | |
|-----------|---------|
| Committee | \$75.00 |
| Janitor | 625.40 |

Other Expenses,

| | |
|----------------------|----------|
| Fuel | 230.30 |
| Lights | 74.83 |
| Janitor's Supplies | 14.27 |
| Painting | 75.00 |
| Water | 24.00 |
| Water Logs | 47.00 |
| Roof Repairs | 100.00 |
| Lumber | 32.58 |
| Doors | 4.00 |
| Wiring | 9.75 |
| Stove Rails | 2.90 |
| Ladder | 4.32 |
| Electrical Equipment | 15.88 |
| Repairs | 74.96 |
| Hardware and Sup's | 3.01 |
| Pipe Covering | 3.62 |
| Grate Bar | 13.25 |
| Lamps | 3.80 |
| Removal of Ashes | 7.50 |
| Cleaning of Pipes | 9.00 |
| Handle Bolt | 6.50 |
| Miscellaneous | .94 |
| | 1,457.81 |

Other Gen'l Government:

Tax Title Expense,

| | |
|-----------|---------|
| Treasurer | \$27.69 |
| Collector | 202.86 |
| | 230.55 |

New Filing Cabinets,

| | |
|-----------|---------|
| Assessors | \$25.00 |
| Treasurer | 35.00 |
| | <hr/> |
| | 60.00 |

Town Hall Drainage,

F.E.R.A. Project,

| | |
|----------|---------|
| Pipe | \$47.71 |
| Supplies | 20.67 |
| | <hr/> |
| | 68.38 |

Total Payments for General Government \$9,343.52

PROTECTION OF PROPERTY

Police Dept.:

Salaries,

| | |
|--------------------|------------|
| Regular Patrolman | \$1,518.23 |
| Fayville Patrolman | 545.15 |
| Special Patrolman | 27.85 |
| Dog Officer | 28.00 |

Other Expenses,

| | |
|------------|----------|
| Court Fees | 2.60 |
| Travel | 99.96 |
| Telephone | 5.85 |
| | <hr/> |
| | 2,227.64 |

Fire Dept.:

Salaries,

| | |
|-------------|----------|
| Chief | \$200.00 |
| Captains | 142.38 |
| Lieutenants | 65.00 |
| Firemen | 991.62 |
| Janitors. | 400.00 |
| | <hr/> |
| | 1,799.00 |

Maintenance,

| | |
|---------------------|---------|
| Equipment and Rep. | \$43.89 |
| Gasoline, Oil, Etc. | 38.31 |
| Fuel | 331.14 |
| Lights | 96.30 |
| Gas | 9.34 |
| Supplies | 22.06 |
| Building Repairs | 8.60 |
| Sewer Pipe | 25.40 |
| Telephone | 86.56 |
| Water | 24.00 |
| New Equipment | 52.35 |
| All Other Expenses | 18.05 |
| | 756.00 |

New Fire Equipment,

| | |
|-----------|-------|
| Equipment | 21.50 |
|-----------|-------|

Hydrant Snow Removal,

| | |
|-------|-------|
| Labor | 42.15 |
|-------|-------|

Water Holes, F.E.R.A. Project

| | |
|-------------------|-------|
| Material Supplied | 49.76 |
|-------------------|-------|

Gypsy and B. T. Moths:**Salaries,**

| | |
|----------------|----------|
| Superintendent | \$290.53 |
| Labor | 467.60 |

Other Expenses,

| | |
|-----------------------|-------|
| Postage and Station'y | 3.85 |
| Insecticides | 70.56 |
| Hardware and Tools | 4.05 |
| Team Hire | 65.00 |
| Lights | 8.25 |
| Gas and Oil | 1.82 |

| | | |
|----------|-------|--------|
| Supplies | 19.72 | |
| Repairs | 1.00 | 932.38 |

F.E.R.A. Project,
Materials Supplied 38.61

Tree Warden's Dept.:

| | |
|----------------|---------|
| Salaries, | |
| Tree Warden | \$25.00 |
| Superintendent | 141.66 |
| Labor | 307.60 |

Other Expenses,

| | | |
|-----------------|--------|--------|
| Insecticides | 47.04 | |
| Hardware, Tools | 19.72 | |
| Teams, Trucks | 115.00 | |
| Supplies | 20.57 | |
| Trees | 5.00 | |
| Moving Tree | 2.00 | |
| Gas and Oil | 11.10 | |
| Repairs | 4.75 | 699.44 |

F.E.R.A. Project,
Supplies 29.22

Forest Fires:

| | |
|----------------|---------|
| Salaries, | |
| Warden | \$50.00 |
| Fighting Fires | 181.60 |

Other Expenses,

| | | |
|-----------------------|-------|--------|
| Postage and Station'y | 4.50 | |
| Gas and Oil | .71 | |
| Supplies | 2.10 | |
| Equipment | 41.52 | 280.43 |

Sealer of Wts. and Meas.:

| | |
|----------------------------------|------------|
| Salaries, | |
| Sealer | \$75.00 |
| Other Expenses, | |
| Travel | 25.00 |
| Rent | 75.00 |
| Equip't and Supplies | 8.47 |
| All Other | 1.50 |
| | <hr/> |
| Total for Protection of Property | \$7,061.10 |

HEALTH AND SANITATION

Board of Health:

| | |
|---------------------------------|------------|
| Salaries, | |
| Board | \$75.00 |
| Agent | 10.00 |
| Other Expenses, | |
| Printing and Adver'g | .50 |
| Hospital Treatment | 931.75 |
| Vital Statistics, | |
| Recording | 4.25 |
| | <hr/> |
| Tuberculosis, | |
| County Hospital Assess. | 1,238.53 |
| Inspection of Animals, | |
| Inspector | 100.00 |
| | <hr/> |
| Total for Health and Sanitation | \$2,360.03 |

HIGHWAYS

Maint. and Chapter 81:

Salaries and Wages,

| | |
|------------------|------------|
| Superintendent | \$1,413.34 |
| Labor | 3,925.09 |
| Engineer | 211.50 |
| Trucks and Teams | 126.00 |

Other Expenses,

| | |
|----------------------------|-----------|
| Stone and Gravel | 633.81 |
| Tools and Supplies | 104.34 |
| Blasting | 19.00 |
| Pipe | 91.58 |
| Boiler Inspection | 10.00 |
| Registrations (1934-35) | 12.00 |
| Postage and Station'y | 10.30 |
| Express Charges | 3.59 |
| Cold Patch | 103.15 |
| Pen. Asphalt | 299.98 |
| Tarie No. 1 | 2,135.21 |
| 65% Oil | 3,507.18 |
| Fuel | 107.60 |
| Lumber, Etc. | 263.17 |
| Culverts | 31.61 |
| Blastings | 36.89 |
| Catch Basins | 23.70 |
| Curb Stones | 22.54 |
| Torches | 7.35 |
| Insurance | 183.00 |
| Equip't and Repairs | 74.63 |
| | <hr/> |
| | 13,356.56 |

F.E.R.A. Project,
Materials 76.93

Equipment and Maint.,

| | |
|--------------------|----------|
| Gas and Oil | \$653.07 |
| Repairs | 715.16 |
| New Equipment | 163.73 |
| Tools and Hardware | 25.00 |
| Supplies | 43.85 |
| All Other | 1.25 |
| | <hr/> |
| | 1,602.06 |

Jericho Hill Rd., Chap. 90:

Salaries,

| | |
|----------------|----------|
| Superintendent | \$333.33 |
| Engineer | 60.00 |
| Labor | 2,272.00 |
| Teams, Trucks | 318.75 |

Other Expenses,

| | |
|------------------|----------|
| Stone and Gravel | 154.20 |
| Culverts | 260.79 |
| Tarie No. 1 | 657.36 |
| Fuel | 27.50 |
| Blasting | 28.01 |
| Gas and Oil | 83.02 |
| Tools | 1.05 |
| Petition | 3.00 |
| Welding | 4.00 |
| | <hr/> |
| | 4,203.01 |

Cordaville Rd. and Bridge:

Salaries,

| | |
|----------------|----------|
| Superintendent | \$153.34 |
| Engineer | 21.50 |

| | |
|----------------------------------|----------|
| Labor | 850.21 |
| Trucks, Teams | 17.27 |
| Other Expenses, | |
| Contractor | 3,383.42 |
| Gas and Oil | 46.06 |
| Fuel | 116.54 |
| Crushed Stone | 686.04 |
| Asphalt | 446.22 |
| Guard Rail | 79.10 |
| Sand and Gravel | 42.40 |
| Petition | 3.00 |
| Cement | .5.10 |
| Posts and Edge | |
| Stones | 41.12 |
| All Other | 1.79 |
| | <hr/> |
| Street Lights, | |
| Lights | 4,205.96 |
| Special Maintenance, | |
| Labor | \$29.00 |
| Street Signs | 104.25 |
| Fence Repairs | 26.98 |
| Sidewalks | 148.31 |
| 66 Tons Mac No. 1 | 462.00 |
| Labor | 36.50 |
| | <hr/> |
| Chapt. 90 Maint'ce Acc't: | |
| Superintendent | \$66.66 |
| Labor | 427.83 |
| Trucks and Teams | 79.69 |
| Engineer | 25.50 |
| | <hr/> |
| | |

C.W.A. High'y Project:

| | |
|-----------------|----------|
| Truck | \$126.00 |
| Sand and Gravel | 122.90 |
| All Other | .90 |
| | 249.80 |

Private Drive Repairs:

| | |
|------------------|----------|
| Labor | \$267.50 |
| Superintendent | 33.33 |
| Trucks and Teams | 10.00 |
| Welding Fence | 4.00 |
| | 314.83 |

Snow Removal and Equip't:

| | |
|-----------------------|----------|
| Labor | \$864.21 |
| Trucks and Teams | 50.50 |
| Ploughing | 145.25 |
| Sand | 6.00 |
| Gas and Oil | 82.18 |
| Equipment and Repairs | 354.29 |
| Building Repairs | 3.90 |
| New Equip't and Tools | 168.58 |
| All Other | 12.21 |
| | 1,687.12 |

Total Highway Payments \$32,996.10

CHARITIES

Public Welfare Dept.:

| | |
|-----------|----------|
| Salaries, | |
| Overseers | \$400.00 |
| Labor | 39.75 |
| Clerical | 57.75 |

Other Expenses,

| | |
|-----------------------|--------|
| Postage and Station'y | 76.46 |
| Telephone | 17.60 |
| Signs | 32.50 |
| Lumber | 11.38 |
| Transportation | 195.95 |
| Cartage Coal | 61.75 |
| Reimburse Exp. | 25.75 |
| Miscellaneous | 3.41 |

Relief,

| | |
|----------------------|----------|
| Groceries and Prov's | 756.57 |
| Clothing | 38.51 |
| Fuel and Light | 237.24 |
| Shelter | 154.00 |
| Hospitals and Med'l | 186.34 |
| Board and Care | 1,293.00 |

Other Cities and Towns,

| | |
|----------------|--------|
| Reimbursements | 265.55 |
|----------------|--------|

Mothers' Aid

| | | |
|-----|--------|----------|
| Aid | 224.00 | 4,077.51 |
|-----|--------|----------|

1933 Unpaid Accounts:

Salaries (Balance),

| | |
|-----------|----------|
| Overseers | \$120.00 |
|-----------|----------|

Other Expenses,

| | |
|----------|-------|
| Clerical | 25.00 |
| Expense | 25.25 |

Other Cities and Towns,

| | | |
|----------------------|--------|--------|
| Relief | 105.90 | |
| Medical and Hospital | 42.00 | 318.15 |

Old Age Assistance:

| | |
|--------------------|------------|
| Aid to Men | \$1,467.00 |
| Aid to Women | 1,495.00 |
| Medical Expense | 12.00 |
| Other Towns—Relief | 224.00 |
| All Other | 1.80 |
| | <hr/> |
| | 3,199.80 |

C.W.A. Service Acc't:

| | |
|----------------|--------|
| Labor Payrolls | 174.00 |
|----------------|--------|

Women's C.W.A.:

| | |
|--------------------------|-------|
| Sewing Project, Supplies | 19.08 |
|--------------------------|-------|

Dental Clinic, C.W.A.:

| | |
|----------|-------|
| Supplies | 93.50 |
|----------|-------|

Willson Charity F'd Inc.:

| | |
|----------|-------|
| Payments | 50.00 |
| | <hr/> |

| | |
|-------------------------------|------------|
| Total Public Welfare Payments | \$7,932.04 |
|-------------------------------|------------|

Soldiers' Relief

| | |
|--------|----------|
| Relief | \$123.00 |
|--------|----------|

| | |
|----------------------------------|--------|
| Total Soldiers' Benefit Payments | 123.00 |
|----------------------------------|--------|

EDUCATION**School Department:****Salaries,**

| | |
|--------------------|------------|
| Superintendent | \$1,375.62 |
| Committee | 300.00 |
| Attendance Officer | 50.00 |
| | <hr/> |
| | \$1,725.62 |

Administration,

| | |
|-----------------------|--------|
| Superintend'nt's Exp. | 139.69 |
|-----------------------|--------|

Postage, Printing,

| | |
|------------|--------|
| Stationery | 43.31 |
| Telephones | 162.04 |
| | <hr/> |
| | 345.04 |

Teachers' Salaries,

| | |
|-------------------|-------------|
| High School | \$10,648.00 |
| Elementary School | 13,572.56 |
| Pupil Teachers | 40.04 |
| Writing Teacher | 300.00 |
| Music Teacher | 332.00 |
| Drawing Teacher | 396.00 |
| | <hr/> |
| | 25,288.60 |

Text Books,

| | |
|-------------------|----------|
| High School | \$257.86 |
| Elementary School | 184.08 |
| | <hr/> |
| | 441.44 |

Supplies,

| | |
|-------------------|----------|
| High School | \$267.23 |
| Elementary School | 427.18 |
| Domestic Arts | 83.84 |
| Manual Training | 174.18 |
| | <hr/> |
| | 952.43 |

Transportation,

| | |
|------------------|------------|
| Auto Bus | \$6,430.00 |
| Allow. Insurance | 468.40 |
| | <hr/> |
| | 6,898.40 |

Janitors' Services,

| | |
|-------------------|------------|
| High School | \$1,704.18 |
| Elementary School | 1,724.10 |
| | <hr/> |
| | 3,428.28 |

Fuel and Light,

| | |
|-------|------------|
| Fuel | \$2,050.32 |
| Light | 277.14 |
| | <hr/> |
| | 2,327.46 |

Buildings and Grounds,

| | |
|---------------------|----------|
| High School Rep'irs | \$366.44 |
| Elementary Repairs | 230.42 |
| | <hr/> |
| | 596.86 |

Janitors' Supplies,

| | |
|-------------------|---------|
| High School | \$45.27 |
| Elementary School | 44.15 |
| | <hr/> |
| | 89.42 |

Other Expenses,

| | |
|--------------------|---------|
| High School | \$25.84 |
| Elementary School | 4.10 |
| Boiler Inspection | 20.00 |
| Driveway Repairs | 18.00 |
| Water Pipe Repairs | 20.70 |
| Water Service | 66.00 |
| | <hr/> |
| | 154.64 |

New Equipment,

| | |
|--------------------|----------|
| Heating | \$370.50 |
| Typewriters | 150.00 |
| Athletic Equipment | 60.10 |
| | <hr/> |
| | 580.60 |

Health and Inspection,

| | |
|-------------------|----------|
| School Nurse | \$825.00 |
| Medical Inspector | 100.00 |
| Dental Inspection | 50.00 |
| Medical Supplies | 18.29 |
| | <hr/> |
| | 993.29 |

| | |
|---|-------------|
| All Other Expenses, Graduation Expense | 9.10 |
| <hr/> | |
| Total for General School Account | \$43,831.18 |
| Trade Schools, Tuition | 155.08 |
| High School Roof, C.W.A. Project, Lumber and Supplies | 221.59 |
| <hr/> | |
| Total for Education | \$44,207.80 |

LIBRARIES

| | |
|------------------------|----------|
| Library: | |
| Salaries and Wages, | |
| Librarian | \$588.08 |
| Assistants | 99.96 |
| Janitors | 333.80 |
| Books and Periodicals, | |
| Books | 293.68 |
| Periodicals | 18.54 |
| Transportation | 97.00 |
| Binding, | |
| Books | 32.61 |
| Fuel and Light, | |
| Fuel | 280.21 |
| Light | 57.81 |
| Buildings, | |
| Repairs | 26.41 |
| Janitor's Supplies | 4.74 |

| | |
|---------------|-------|
| Removal Ashes | 5.00 |
| Equipment | 11.72 |
| Labor | 19.12 |

Other Expenses,
 Postage, Printing, Sta-
 tionery 19.74 \$1,888.42

Fay Library Fund,
 Books 140.51

Total for Libraries \$2,028.93

UNCLASSIFIED

Fayville Hall:
 Maintenance,

| | |
|----------|----------|
| Janitor | \$257.36 |
| Lights | 27.26 |
| Fuel | 124.82 |
| Repairs | 26.75 |
| Lumber | 21.86 |
| Supplies | 23.63 |
| Water | 18.00 |

Common and T. H. Grds.:
 Labor \$202.25
 Equipment 8.98
 Painting Flag Pole 20.00 231.23

Swimming Pools:
 Supervision 157.60

| | |
|----------------------------------|------------|
| Town Reports: | |
| Printing 700 | \$435.00 |
| Postage | 30.50 |
| Warrants, 700 | 11.50 |
| Transportation | 2.50 |
| | <hr/> |
| Memorial Day: | |
| Music | \$25.00 |
| Flowers | 40.00 |
| Flags | 16.50 |
| Refreshments | 11.65 |
| All Other | 5.63 |
| | <hr/> |
| Liability Insurance: | |
| Premiums | 525.22 |
| Fire Insurance (Blanket): | |
| Premiums | 1,349.28 |
| | <hr/> |
| Total Unclassified Accounts | \$3,341.29 |

PUBLIC SERVICE

| | |
|--------------------------|------------|
| Water Department: | |
| Salaries and Wages, | |
| Superintendent | \$1,399.92 |
| Registrar | 80.00 |
| Labor | 802.25 |
| Engineer | 66.00 |
| Other Expenses, | |
| Postage and Station'y | 20.76 |
| Printing and Adver'g | 56.66 |
| Record Water Liens | 2.93 |
| Telephone | 61.04 |

| | |
|-----------------------------------|------------|
| Dues N.E.W.W. Asso. | 9.00 |
| Insurance | 103.25 |
| Auto Registration | 2.00 |
| General Expenses, | |
| Truck Repairs | 57.37 |
| Pipe and Fittings | 184.89 |
| Grease, Gasoline, Oil | 134.32 |
| Freight and Express | 5.52 |
| Power and Light | 1,516.80 |
| General Repairs | 91.36 |
| General Supplies | 90.93 |
| New Equipment | 78.75 |
| Fuel and Oil | 168.38 |
| Service Boxes | 29.74 |
| Intake Pipe Repairs (F.E.R.A.) | 119.12 |
| Rent of Equipment | 128.00 |
| Chlorine | 28.50 |
| Paint'g Water Tanks | 457.00 |
| Fences Contract | 220.00 |
| Grass Seed | 2.25 |
| Other Supplies | 6.77 |
| | \$5,921.51 |

1933 Water Dept. Acc't,

| | |
|--------------------------|------------|
| Registrar | \$80.00 |
| Postage and Station'y | 17.00 |
| Insurance | 47.80 |
| Fuel and Oil | 71.75 |
| Gas, Oil Repairs, | 16.62 |
| | 233.17 |
| Total for Public Service | \$6,154.68 |

CEMETERIES

Salaries and Wages,

| | |
|----------------|---------|
| Commissioners | \$48.63 |
| Superintendent | 250.00 |

Adm. Expenses,

| | |
|-----------------------|-------|
| Transportation | 45.00 |
| Postage and Station'y | 16.84 |
| Printing | 5.75 |

Maintenance,

| | |
|--------------------|-----------------|
| Labor | 2,326.56 |
| Trucks and Teams | 204.00 |
| Town Highway Dept. | 12.00 |
| Shrubs | 14.78 |
| New Equipment | 68.50 |
| Manure | 75.00 |
| Pipe and Labor | 63.22 |
| Snow Plowing | 7.50 |
| Weed Killer | 22.00 |
| Lime | 26.35 |
| Cement | 13.62 |
| Gravel | 38.90 |
| Fertilizer | 70.55 |
| Seed | 46.70 |
| Town Water | 10.00 |
| Repairs | .60 |
| Express | 1.57 |
| Supplies | 1.60 |
| | 3,369.67 |

| | |
|----------------------------|----------|
| Perp. Care Funds Income: | |
| Care Trust Fund Lots, 1934 | \$519.51 |

| | |
|---|-------------------|
| Brigham Cemetery Fund: | |
| Equipment | 12.00 |
| Rural Cemetery Reserve Fund: | |
| C.W.A. Project | 11.25 |
| Total of All Cemetery Dept. Payments | \$3,912.43 |

INTEREST

| | |
|------------------------------------|--------------------|
| General Loans: | |
| Town Water | \$10,400.00 |
| School | 1,350.00 |
| Fayville F. & W. District | 2,185.00 |
| Worcester County Hospital | 472.50 |
| Fire Station | 282.63 |
| Total Payments for Interest | \$14,690.13 |

MUNICIPAL INDEBTEDNESS

| | |
|--------------------------------|--------------------|
| Temporary Loans: | |
| None 1934 | |
| General Loans: | |
| Town Water | \$10,000.00 |
| School | 2,000.00 |
| Fayville F. & W. Dist. | 2,000.00 |
| Worcester Cty. Hosp. | 3,000.00 |
| Fire Station | 1,900.00 |
| Total Payments for Debt | \$18,900.00 |

AGENCY

| | |
|----------------------|-------------------|
| Commonwealth: | |
| State Tax | \$5,300.00 |
| State Audit | 440.18 |
| State Parks and Res. | 31.08 |
| | \$5,771.21 |

County of Worcester:

| | |
|-------------------------------|-------------|
| County Tax | \$4,940.00 |
| Dog Licenses | 668.60 |
| | 5,608.60 |
| Total Agency Account Payments | \$11,379.81 |

TRUST AND INVESTMENTS

Cemetery Perpetual Care:

| | |
|-------------------------------------|----------|
| Deposits Invested | 425.00 |
| Total Trust and Investment Payments | \$425.00 |

REFUNDS

Tax Accounts:

| | |
|-----------------------|----------|
| 1930 M. V. Excise | \$3.00 |
| 1933 M. V. Excise | 9.86 |
| 1934 M. V. Excise | 178.91 |
| Departmental: | |
| Water Department | 3.00 |
| Protested Checks: | |
| Returned to Collector | 2.35 |
| Total Refund Payments | \$197.12 |

TRANSFERS

From General Cash:

| | |
|-------------------------------|--------------|
| To C.W.A. Service Account | \$914.00 |
| From Reserve: | |
| To Departmental Account | 2,383.51 |
| Total Transfer Payments | 3,297.51 |
| Total of all Payments in 1934 | \$168,350.49 |

BALANCES

| | |
|---|--------------|
| Cash on hand and on deposit | |
| December 31, 1934: | |
| General Cash | \$64,269.81 |
| Willson Fund, Cash | 100.83 |
| Fay Library Fund | 53.88 |
| Rural Cemetery Reserve | 1,173.35 |
| Total | 65,597.87 |
| Total of all payments and balances, 1934 | \$233,948.36 |

TRIAL BALANCE, DECEMBER 31, 1934

| | |
|--------------------------------|-------------|
| General Cash | \$64,269.81 |
| Willson Fund, Cash | 100.83 |
| Fay Fund, Cash | 53.88 |
| Rural Cemetery Res. Fund, Cash | 1,173.35 |
| Miscellaneous Tax Account | 41.53 |
| 1932 Tax Account | 22.29 |
| Moth | 1.26 |
| Private Spraying | .58 |
| 1933 Motor Excise | 48.27 |
| Old Age | 3.00 |
| Polls | 4.00 |
| Tax Account | 6,094.05 |
| Moth | 6.94 |
| Private Spraying | 27.42 |
| 1934 Motor Excise | 250.15 |
| Polls | 10.00 |
| Tax Account | 23,302.06 |
| Moth | 34.08 |
| Private Spraying | 90.01 |
| Water Services | 568.75 |
| Water Rates | 882.45 |
| Water Available Surplus | \$13,755.30 |
| Tax Titles | 2,666.02 |
| Overlay 1926 | .66 |
| 1927 | 39.45 |

| | |
|-----------------------------------|------------|
| 1932 | 183.68 |
| 1933 | 111.80 |
| 1934 | 730.00 |
| Overlay Reserve Fund | 3,139.54 |
| Revenue, Motor Excise | 297.82 |
| Special Assessment | 161.97 |
| Departmental | 2,797.90 |
| Tax Titles | 2,666.02 |
| Water Department | 1,518.97 |
| Accounts Receivable | |
| School Department | \$993.78 |
| Cemetery | 312.00 |
| Highways | 55.40 |
| Public Welfare | 1,436.72 |
| Comm. of Mass., Highways | 568.51 |
| County of Worcester, Highways | 271.28 |
| Dog Licenses, County | 5.40 |
| Dog Licenses | 528.50 |
| Excess and Deficiency | 69,592.72 |
| Fire Department, Special F.E.R.A. | 6.25 |
| Water Department, Construction | 5,266.70 |
| Willson Fund, Income | 100.83 |
| Education | 83.97 |
| Fay Library Fund, Income | 53.88 |
| Oil Account | 858.75 |
| Interest on Cemetery Trust Funds | 97.47 |
| Interest on Brigham Fund | 117.49 |
| Rural Cemetery Reserve Fund | 1,173.35 |
| Net Bonded Debt | 327,700.00 |

| | |
|---------------------------------------|--------------|
| New Fire Station Loan | 5,700.00 |
| New School and Equipment Loan | 28,000.00 |
| Water Construction Loan | 250,000.00 |
| Fayville Fire and Water District Loan | 44,000.00 |
| Trust Funds, Cash and Securities | 21,379.13 |
| Fay Library Fund | 1,554.13 |
| Willson Charity Fund | 1,000.00 |
| Cemetery Trust Fund | 17,825.00 |
| Brigham Cemetery Fund | 1,000.00 |
| <hr/> | |
| Totals | \$452,367.55 |
| | \$452,367.55 |

TOWN OF SOUTHBOROUGH, BALANCE SHEET, JANUARY 1, 1935
REVENUE

| ASSET ACCOUNTS. | | LIABILITY ACCOUNTS. | |
|------------------------|--------------------|--|------------------|
| Cash Balances: | | Overlay Balances: | |
| General Cash Acc't | \$64,269.81 | Year of | 1926 \$.66 |
| Willson Fund, Cash | 100.83 | | 1927 39.45 |
| Fay Fund, Cash | 53.88 | | 1932 183.68 |
| Rural Cemetery Reserve | 1,173.35 | | 1933 111.80 |
| | <u>\$65,597.87</u> | | 1934 730.00 |
| Due From Tax Accounts: | | Overlay Reserve Fund 3,139.54 4,205.13 | |
| Prev. Years | \$41.53 | | |
| 1932 Tax | 22.29 | | |
| Moth | 1.26 | | |
| Private Spraying | .58 | | |
| 1933 Motor Excise | 48.27 | | |
| Old Age Assess. | 3.00 | | |
| Polls | 4.00 | | |
| Taxes | 6,094.05 | | |
| Moth | 6.94 | | |
| Spraying | 27.42 | | |
| 1934 Motor Excise | 250.15 | | |
| Polls | 10.00 | | |
| Taxes | 23,302.06 | | |
| Moth | 34.08 | | |
| Spraying | 90.01 | | |
| Tax Titles | 2,666.02 | | |
| | <u>32,601.66</u> | | |
| Unexpended Balances: | | | |
| | | Dog Licenses, County | \$ 5.40 |
| | | Dog Licenses, 1934 | 528.50 |
| | | Fire Dept., water holes | 6.25 |
| | | Water Construction Ac. | 5,266.70 |
| | | Education | 83.97 |
| | | Oil | 858.75 |
| | | | <u>6,749.57</u> |
| Other Balances: | | | |
| | | Motor Excise Rev. | \$297.82 |
| | | Special Assess. Rev. | 161.97 |
| | | Dept. Revenue | 2,797.90 |
| | | Tax Title Rev. | 2,666.02 |
| | | Water Dept. Rev. | 1,518.97 |
| | | Water Avail. Surplus | 13,755.30 |
| | | | <u>21,197.98</u> |

| | |
|--|--------------|
| Accounts Receivable: | |
| Water Services | \$568.75 |
| Meter Rates | 882.45 |
| School Dept. | 993.78 |
| Cemetery Dept. | 312.00 |
| Highway Dept. | 55.40 |
| Public Welfare | 1,436.72 |
| Comm. of Mass., Highway | 568.51 |
| County of Worc., High'y | 271.28 |
| | 5,088.89 |
| Total of Asset Accounts | |
| | \$103,288.42 |
| Trust and Investment Fund, | |
| Income Balances: | |
| Willson Fund, Income | \$100.88 |
| Fay Library Fund, Income | 53.88 |
| Cemetery Trust Funds, | |
| Income | 97.47 |
| Brigham Fund, Income | 117.49 |
| Rural Cem'y Res. Fund | 1,173.35 |
| | 1,543.02 |
| Excess and Deficiency: | |
| Revenue Surplus | |
| | 69,592.72 |
| Total of Liability Accounts | |
| | \$103,288.42 |

DEBT STATEMENT, JANUARY 1, 1935

| Loan and Year | Outstanding Jan. 1, 1934 | Borrowed in 1934 | Paid in 1934 | Outst'g Jan. 1, 1935 | Due in 1935 | Rate of Int. | Amount of Int. | Due Date of Int. | Due Date Principal |
|---------------------------|-------------------------------------|-----------------------------|-------------------------|---------------------------------|------------------------|-------------------------|---------------------------|-----------------------------|-------------------------------|
| Fire Station 1927-1937 | \$7,600.00 | | \$1,900.00 | \$5,700.00 | \$1,900.00 | 4.25 | \$201.88 | 6-15-35 12-15-35 | 6-15-35 |
| School 1920-1949 | 30,000.00 | | 2,000.00 | 28,000.00 | 2,000.00 | 4.50 | 1,260.00 | 8-1-35 9-1-35 | 9-1-35 |
| Town Water 1930-1959 | 260,000.00 | | 10,000.00 | 250,000.00 | 10,000.00 | 4.00 | 10,000.00 | 1-1-34 7-1-34 | 7-1-34 |
| Fayville F. & W. Dist. | 46,000.00 | | 2,000.00 | 44,000.00 | 2,000.00 | 4.75 | 2,090.00 | 10-1-34 | 10-1-34 |
| Revenue Loans | | | | | | | | | 4-1-34 |
| Totals | \$342,600.00 | | \$15,900.00 | \$327,700.00 | \$15,900.00 | | \$13,551.88 | | |
| Worc. County Hosp. | \$21,000.00 | | \$3,000.00 | \$18,000.00 | \$3,000.00 | | | By Warrant From County | |

INDEBTEDNESS

| | | |
|-----------------|--------------|--|
| Net Bonded Debt | \$327,700.00 | General Loans: |
| | | 1927 Fire Station and Sheds \$5,700.00 |
| | | 1929 School and Equip't 28,000.00 |
| | | 1930 Town Water 250,000.00 |
| | | Fayville F. & W. Dist. 44,000.00 |
| | \$327,700.00 | \$327,700.00 |

46

TRUST FUNDS

| | | |
|-------------------------------------|-------------|--------------------------------|
| Trust Funds, Cash and Securities | \$21,379.13 | Trust Funds: |
| | | Fay Library Fund \$1,554.13 |
| | | Willson Charity Fund 1,000.00 |
| | | Cemetery Trust Funds 17,825.00 |
| | | Brigham Cemetery Fund 1,000.00 |
| | \$21,379.13 | \$21,379.13 |

SALARY AND WAGE SCHEDULE

TOWN OF SOUTHBOROUGH, DECEMBER 31

Established by the Town.

| | |
|---------------------------------|----------|
| Selectmen (3) | \$450.00 |
| Treasurer | 500.00 |
| Collector | 600.00 |
| Assessors (3) | 975.00 |
| Town Clerk | 350.00 |
| Registrars of Voters (4) | 80.00 |
| Sealer of Weights and Measures | 75.00 |
| Overseers of Public Welfare (3) | 400.00 |
| Tree Warden | 25.00 |
| Board of Health (3) | 75.00 |

Other Salaries and Wages.

| | |
|---------------------------------|----------------|
| Town Accountant | \$500.00 |
| Clerk, Selectmen | 50.00 |
| Town Hall Committee (3) | 75.00 |
| Chief of Fire Dept. | 200.00 |
| Firemen (each) | 50.00 |
| Fire House Janitors (3) | 400.00 |
| Superintendent of Streets | 1,800.00 |
| Superintendent of Cemeteries | 250.00 |
| Inspector of Animals | 100.00 |
| Night Patrolman | 1,500.00 |
| Fayville Officer (per week) | 13.15 |
| Registrar, Water Dept. | 80.00 |
| Forest Fire Warden | 50.00 |
| Superintendent of Water Dept. | 1,400.00 |
| Forest Fire payrolls (per hour) | \$.50 and .60 |
| Town Labor (per day) | 4.00 and 4.50 |
| Cemetery Labor (per day) | 4.00 and 4.50 |

ASSESSORS' REPORT FOR 1934

Valuation:
April 1, 1933,

| | |
|-------------------|-------------|
| Real Estate | \$2,524,685 |
| Personal Property | 579,207 |
| | <hr/> |
| | \$3,103,892 |

April 1, 1934,

| | |
|-------------------|-------------|
| Real Estate | \$2,496,405 |
| Personal Property | 576,672 |
| | <hr/> |
| | 3,073,077 |

Operating Requirements, 1934:

| | |
|-----------------------------|--------------|
| Town Appropriations | \$139,842.72 |
| State Tax | 5,300.00 |
| State Reservation Tax | 31.03 |
| Auditing Municipal Accounts | 440.18 |
| County Tax | 4,940.00 |
| Tuberculosis Hospital | 1,238.53 |
| Overlay, 1934 | 1,078.30 |
| | <hr/> |
| Total | \$152,870.76 |

Revenue for 1934:
Estimated receipts from:

| | |
|--------------------|------------|
| Income Taxes | \$7,929.47 |
| Corporation Taxes | 1,328.48 |
| Bank Taxes | 1,611.50 |
| Motor Vehicle Exc. | 4,000.00 |

| | |
|---------------------------------|------------|
| Licenses | 300.00 |
| Fines | 50.00 |
| St. Mark's School | 2,700.00 |
| Fay School | 1,820.00 |
| Spraying and Moth | |
| Tax | 382.15 |
| General Government | 672.00 |
| Protection of Prop'y | 85.00 |
| Highways | 650.00 |
| Charities | 700.00 |
| Schools | 3,500.00 |
| Libraries | 23.50 |
| Water Dept. Avail- | |
| able Surplus | 9,146.00 |
| Cemeteries | 1,842.00 |
| Interest on Deposits | 500.00 |
| Int. on Tax Assess. | 894.00 |
| Metro. Water & | |
| Sewer Board | 3,383.00 |
| Unclassified | 78.00 |
| Federal Employe | |
| Relief Grants | 407.13 |
| Total of estimated receipts | 42,002.23 |
| Available funds used by author- | |
| ity of the Commissioner | 5,045.91 |
| Net amount to be raised by | |
| taxation on polls and | |
| property | 105,822.62 |
| | 152,870.76 |
| Amounts committed to Collector: | |
| 680 Polls | \$1,360.00 |
| Real Estate and Personal Prop'y | 104,484.62 |

| | |
|-------------------------------|----------|
| Private Spraying and Moth Tax | 382.15 |
| Motor Vehicle Excise | 4,495.76 |

Tax Rate, 1934, \$34.00 per \$1,000

1934 Taxes abated:

| | |
|-------------|----------|
| Real Estate | \$321.30 |
| Polls | 56.00 |
| Excise | 217.69 |

Assessments on real and personal property for 1935 will be assessed on property as recorded January 1st, instead of April 1st, as in previous years. All returns must be made by February 15th, the tax rate will be determined during the month of April, committments will be sent to the collector so that the tax bills will be in the taxpayers' hands by June 14, 1935.

Respectfully submitted,

RALPH H. CLARK,
THOMAS P. FEATHERSTONE,
HERBERT E. BANFILL,
Assessors of Southborough.

TREASURER'S REPORT, 1934

**Charles H. Lane, Treasurer, in account with Town
of Southborough**

| | |
|-------------------------------------|------------------|
| Receipts for year | \$165,862.90 |
| January 1, 1934, Balance | <u>63,324.73</u> |
| | \$229,187.63 |
| Total Treasury Warrants (as listed) | \$164,917.82 |
| December 31, 1934, Balance | <u>64,269.81</u> |
| | \$229,187.63 |

1934 RECEIPTS

Jan.

| | |
|---|--------|
| 6. H. G. Blount, Refund School Dept. | \$3.35 |
| 8. Town of Ashland, Reimb. Public Welfare Dept. | 55.85 |
| 12. Dr. J. L. Bacon, Garage Alcohol License | 3.00 |
| 15. Comm. of Mass., Dept. of Public Works | 475.00 |
| 20. County of Worcester, Dept. of Pub. W'ks | 475.00 |
| 22. Civil Works Service Fund, Refund | 174.00 |

Feb.

| | |
|--|--------|
| 2. Lyons & Carnahan, School Dept. refund | 6.91 |
| 2. Ginn & Co., School Dept. refund | 7.79 |
| 3. Daniel F. Kelley, Jr., School phone calls | 1.00 |
| 14. Comm. of Mass., Dept. of Public Works | 834.94 |

March

| | |
|--|--------|
| 2. Robinson Fund, Reimb. Pub. Welf. Dept. | 6.00 |
| 13. Comm. of Mass., Reimb. for Leporati suit | 500.00 |
| 15. Mrs. W. H. Gane, Perp. care of Emma W. Deming Lot | 100.00 |

April

| | |
|--|----------|
| 5. Comm. of Mass., State Income Tax | 4,495.00 |
| 28. Marjorie F. McDonald, Protested Check | 6.00 |
| 28. Comm. of Mass., Public Health (Div. of Tuberc.) | 201.43 |

May

| | |
|---|----------|
| 9. Comm. of Mass., Indep. Indus. Schools | 82.80 |
| 9. Comm. of Mass., Support of Indig't Persons | 46.50 |
| 25. City of Worcester, Public Welfare Reimb. | 18.00 |
| 25. Comm. of Mass., Dept. of Pub. Works | 4,300.00 |
| 31. Home Owners Loan Corp., Sarajian Tax Title | 92.27 |

June

| | |
|---|--------|
| 5. Geo. A. Morrison, Refund Pub. Wel. Dept. | 12.00 |
| 6. County of Worcester, Dept. of Pub. W'ks | 300.00 |
| 14. Union Water Meter Co., Refund Water Dept. | 6.54 |
| 16. Henrietta T. Burnett, Refund from C.W.A. Sewing | 6.80 |
| 16. Framingham Co-op. Bank, Voter and Pierce Tax Titles | 179.98 |
| 20. Estate Mary C. McMaster, Perpetual Care Lot 36, Sec. 6 | 100.00 |

July

| | |
|---|-------|
| 7. Marianne E. Follensby, Perpetual Care Lot 54, Sec. 11 | 25.00 |
|---|-------|

| | |
|--|--------|
| 9. Westboro Savings Bank, H. L. Moore Tax Title | 121.61 |
| 19. National Dairy Co., Annual Pipe Lease | 50.00 |
| 19. Jennie A. Harrington, Perpetual Care Lot 21, Sec. 7 | 100.00 |
| 26. Comm. of Mass., Gypsy Moth | 53.78 |

August

| | |
|---|----------|
| 3. Comm. of Mass., Fed. Emerg. Relief Act | 407.13 |
| 10. Comm. of Mass., Dept. Public Works | 1,538.07 |
| 14. Fram. Trust Co., Red'tion of Tax Title | 324.28 |
| 15. Town of Fram'm, Reimb. Old Age Assist. | 354.00 |
| 15. Town of Fram'm, Reimb. Public Welfare | 148.46 |
| 24. Comm. of Mass., Dept. of Public Works | 2,912.37 |
| 29. Home Owners Loan Corp., Red'n Tax Title | 94.40 |

September

| | |
|--|--------|
| 11. Marjorie F. McDonald, Protested Check | 2.35 |
| 14. Comm. of Mass., School Supt. in Small Towns | 790.15 |
| 22. Comm. of Mass., Dept. of Pub. Works | 728.69 |
| 25. County of Worcester, Dept. of Pub. W'rks | 300.00 |

October

| | |
|---|----------|
| 4. Comm. of Mass., Dept. of Public Works | 328.75 |
| 13. County of Worcester, Dept. of Pub. Works | 228.72 |
| 13. St. Mark's School, Contribution | 2,700.00 |
| 15. Miss Ada M. Herrick, Perpetual Care Lot 37, Sec. 2 | 100.00 |
| 20. Comm. of Mass., Dept. of Public Works | 1,236.92 |
| 20. Comm. of Mass., Tuition of Children | 1,278.84 |
| 25. Comm. of Mass., Dept. of Public Works | 918.92 |

| | |
|--|----------|
| 25. Comm. of Mass., Met. Dist. Comm. | 3,377.09 |
| 27. County of Worcester, Dept. of Pub. Works | 450.00 |
| 31. Comm. of Mass., Temporary Aid | 60.00 |
| 31. City of Boston, Reimb. School Dept. | 207.00 |

November

| | |
|--|----------|
| 2. Fay School, Inc., One-half Contribution | 910.00 |
| 13. Comm. of Mass., Dept. Public Welfare | 26.50 |
| 20. Comm. of Mass., Annual Settlement | 6,351.09 |
| 29. Comm. of Mass., Old Age Assistance | 742.01 |
| 29. Comm. of Mass., Dept. Public Works | 442.69 |
| 30. Philip Eaton, Settle't for Auto Damage | 11.75 |

December

| | |
|---|--------|
| 7. Howe & French, Inc., Reimb. Water Dept. Maint. | 20.00 |
| 8. Mary Fitzgerald, Rent for So. Union Hall | 4.00 |
| 8. Town of Ashland, Reimb. Public Welfare | 75.00 |
| 14. Comm. of Mass., Old Age Assistance | 202.00 |
| 14. Comm. of Mass., Dept. of Pub. Works | 123.64 |
| 17. Comm. of Mass., Director of Standards | 8.00 |
| 20. Albert Beaton, Reimb. Public Welfare | 8.00 |
| 21. City of Boston, Reimb. Public Welfare | 80.49 |
| 23. Comm. of Mass., Annual Settlement | 203.05 |
| 27. Marlboro Co-op. Bank, Red'n Tax Titles | 217.64 |
| 28. H. G. Blount, So. Union School Phone Tolls | 3.05 |
| 28. C. L. Fairbanks, Sealer Wts. and Meas. fees | 36.20 |
| 30. Comm. of Mass., Dept. of Public Works | 251.44 |
| 30. Chas. H. Lane, Refund for Postage Used | 1.23 |
| 31. Fay School, Inc., One-half Contribution | 910.00 |
| 31. Mass. Hosp. Life Ins. Co., Int. on Cemetery Trust Funds | 551.95 |
| 31. County of Worcester, Dog Licenses | 528.50 |
| 31. Rural Cemetery Comm. | 519.51 |

| | |
|---|-----------|
| Marjorie F. McDonald, | |
| 1932 Real Estate Taxes | 4,895.06 |
| Marjorie F. McDonald, | |
| 1933 Real Estate Taxes | 17,214.80 |
| Marjorie F. McDonald, | |
| 1934 Real Estate Taxes | 82,545.09 |
| Marjorie F. McDonald, | |
| 1932 Motor Vehicle Excise | 4.94 |
| Marjorie F. McDonald, | |
| 1933 Motor Vehicle Excise | 101.71 |
| Marjorie F. McDonald, | |
| 1934 Motor Vehicle Excise | 4,181.71 |
| Marjorie F. McDonald, | |
| Interest on 1932 Real Estate | 498.33 |
| Marjorie F. McDonald, | |
| Interest on 1933 Real Estate | 479.89 |
| Marjorie F. McDonald, | |
| Interest on 1934 Real Estate | 54.56 |
| Marjorie F. McDonald, | |
| Interest on 1932 M. V. E. | .40 |
| Marjorie F. McDonald, | |
| Interest on 1933 M. V. E. | .75 |
| Marjorie F. McDonald, | |
| Interest on 1934 M. V. E. | .83 |
| Marjorie F. McDonald, Costs on 1932 R. E. | 37.83 |
| Marjorie F. McDonald, Lien Certificates | 4.00 |
| Marjorie F. McDonald, Water Rates | 8,373.02 |
| Marjorie F. McDonald, Services | 405.19 |
| Marjorie F. McDonald, Water Miscel. | 45.00 |
| Chas. L. Fairbanks, Dog Licenses | 674.00 |
| Chas. L. Fairbanks, Licenses and Permits | 626.00 |
| A. J. Toombs, Private Highway Work | 273.46 |
| Vincent Dunn, Town Hall Rental | 122.00 |
| Wm. H. Eastman, Fayville Hall Rental | 63.00 |

| | |
|----------------------------------|--------------|
| Sarah V. Stivers, Library Fines | 25.00 |
| A. E. Collins, Cemetery Receipts | 789.50 |
| First District Court, Fines | 65.00 |
| Sales of Arsenate of Lead | 41.28 |
| Interest Received on Deposits | 7.86.62 |
| <hr/> | |
| Total Receipts for Year | \$165,862.90 |

1934 PAYMENTS

Payments Made by Treasurer From Warrants Approved by the Board of Selectmen, as follows:

| | |
|-----------|-------------|
| January | \$14,929.51 |
| February | 7,015.19 |
| March | 9,045.90 |
| April | 14,168.50 |
| May | 12,444.50 |
| June | 26,588.27 |
| July | 10,589.76 |
| August | 9,280.69 |
| September | 12,704.95 |
| October | 10,956.62 |
| November | 18,115.44 |
| December | 19,078.49 |

Total Payments for Year \$164,917.82

**Charles H. Lane, Treasurer, in Account With
Cemetery Perpetual Care Trust Funds**

(On Deposit with Mass. Hospital Life Insurance Co.)

| | |
|---|-------------|
| Total of funds on deposit, Jan. 1, 1934 | \$17,400.00 |
| Trust Funds deposited during 1934 | 425.00 |
| | <hr/> |
| | \$17,825.00 |

Report of Income from Cemetery T'st F'ds:

| | |
|----------------------------------|----------|
| Balance on hand Jan. 1, 1934 | \$95.03 |
| Interest. (3%) received for 1934 | 521.95 |
| | <hr/> |
| | \$616.98 |

| | |
|--|---------|
| Charges for Care of Trust Fund Lots | 519.51 |
| | <hr/> |
| Balance of Trust Fund Income on hand Jan. 1, 1935 | \$97.47 |

**CHARLES H. LANE,
Treasurer**

**Charles H. Lane, Treasurer, in Account With
Rural Cemetery Commission**

1934

| | | | |
|------|-----|--|------------|
| Jan. | 1. | Balance | \$1,046.98 |
| | 20. | Arthur G. Webster, Lot 58, Range 13 | 30.00 |
| June | 7. | Est. Lillian F. Dunn, Lot 40, Range 13 | 40.00 |
| | 15. | Marlboro Savings Bank, Interest | 17.62 |
| Dec. | 18. | Antonio Pessini, Lot 18, Range 15 | 50.00 |
| | | | <hr/> |
| | | | \$1,184.60 |

1934

| | | | |
|------|----------|----------------|------------|
| Jan. | 20. | Warrant No. 27 | \$11.25 |
| Jan. | 1, 1935, | Balance | 1,173.35 |
| | | | <hr/> |
| | | | \$1,184.60 |

**Charles H. Lane, Treasurer, in Account With
Willson Charity Fund**

1934

| | | | |
|------|----|--------------------------------|----------|
| Jan. | 1. | Balance | \$91.58 |
| Feb. | 1. | United Shoe Mach. Co. Dividend | 14.25 |
| Apr. | 5. | United Shoe Mach. Co. Dividend | 15.00 |
| July | 7. | United Shoe Mach. Co. Dividend | 15.00 |
| Oct. | 7. | United Shoe Mach. Co. Dividend | 15.00 |
| | | | <hr/> |
| | | | \$150.83 |

| | | | |
|------|----|-----------------|----------|
| Dec. | 7. | Warrant No. 574 | \$50.00 |
| Jan. | 1, | 1935, Balance | 100.83 |
| | | | <hr/> |
| | | | \$150.83 |

**Charles H. Lane, Treasurer, in Account With
Fay Library Fund.**

1934

| | | | |
|------|----|---------------------------------|----------|
| Jan. | 1. | Balance | \$124.99 |
| Feb. | 1. | Marlboro Savings Bank, Interest | 9.70 |
| June | 5. | Am. Tel. & Tel. Co. Dividend | 25.00 |
| Aug. | 1. | Marlboro Savings Bank, Interest | 9.70 |
| Dec. | 5. | Am. Tel. & Tel. Co. Dividend | 25.00 |
| | | | <hr/> |
| | | | \$194.39 |

| | | |
|---------------|-------------------------|----------|
| Dec. 31. | Total Payments for Year | \$140.51 |
| Jan. 1, 1935. | Balance | 53.88 |
| | | <hr/> |
| | | \$194.39 |

**Charles H. Lane, Treasurer, in Account With
Lucretia Brigham Cemetery Fund**

\$1,000.00

(On Deposit with Mass. Hospital Life Insurance Co.)
Jan. 1, 1934, Balance of Income on hand \$99.49
Interest Received for 1934 30.00

Total Income and Balance \$129.49
Expended by Cemetery Commissioners, in 1934 12.00

Balance on hand, Jan. 1, 1935 \$117.49

**CHARLES H. LANE,
Treasurer**

**REPORT OF THE COLLECTOR OF TAXES, EXCISE
FOR THE YEAR 1932**

| DR. | |
|--------------------------|--------|
| Uncollected, 1933 Report | \$6.79 |
| CR. | |
| Abated | \$6.79 |

**REPORT OF THE COLLECTOR OF TAXES, EXCISE
FOR THE YEAR 1933**

| DR. | |
|-------------------------|----------|
| Uncollected 1933 Report | \$147.87 |
| Interest | .61 |
| | <hr/> |
| | \$148.48 |
| CR. | |
| Paid Treasurer | \$48.77 |
| Abated | 51.44 |
| Uncollected | 48.27 |
| | <hr/> |
| | \$148.48 |

Respectfully submitted,

MARJORIE F. McDONALD,

Collector.

**REPORT OF THE COLLECTOR OF TAXES, EXCISE
FOR THE YEAR 1934**

| DR. | |
|----------|------------|
| Warrants | \$4,495.76 |
| Interest | 2.00 |
| | <hr/> |
| | \$4,497.76 |

Respectfully submitted,

MARJORIE F. McDONALD,

Collector

**REPORT OF THE COLLECTOR OF TAXES FOR THE
YEAR 1932**

DR.

| | |
|--------------------------|------------|
| Uncollected, 1933 Report | \$5,275.47 |
| Interest | 420.08 |
| Costs | 61.59 |
| Lien Certificate | 1.00 |
| | <hr/> |
| | \$5,758.14 |

CR.

| | |
|----------------|------------|
| Paid Treasurer | \$4,466.06 |
| Tax Titles | 1,244.91 |
| Abated | 23.04 |
| Uncollected | 24.13 |
| | <hr/> |
| | \$5,758.14 |

UNCOLLECTED 1932 TAXES

| | |
|--|---------|
| Brown, Leslie R., Advertised and Sold | \$4.80 |
| Goldstein, Heirs of Louis, Advertised and Sold | 16.00 |
| McMonigal, Adrienne | .13 |
| Murray, William H. | 3.20 |
| | <hr/> |
| | \$24.13 |

Respectfully submitted,

MARJORIE F. McDONALD,
Collector

**REPORT OF THE COLLECTOR OF TAXES FOR THE
YEAR 1933**

| DR. | |
|--------------------------|-------------|
| Uncollected, 1933 Report | \$21,735.59 |
| Added Warrant in 1934 | 9.00 |
| Interest | 513.17 |
| Lien Certificates | 3.00 |
| | <hr/> |
| | \$22,260.76 |

Respectfully submitted,
MARJORIE F. McDONALD,
Collector of Taxes.

UNCOLLECTED 1933 TAXES

| | | |
|--|--------|---|
| Borelli, Fred | \$3.00 | Goldstein, Heirs of |
| Fletcher, Charles | 1.00 | Louis 16.00 |
| *Ramelli, Laza's, Jr. | 3.00 | Guinasso, Marie E. 14.18 |
| Allis, Dexter W. | 9.60 | Harding, Ravenna 136.00 |
| Bates, Mary, Bal. | 40.60 | Harris, Hart 44.96 |
| Bigelow, Francis and Margaret, Bal. | 23.32 | Harris, Hart, et als. 86.65 |
| Boland, Matthew | 34.48 | Harriman, Margar- et B. 158.53 |
| Bouffard, Lorea, Bal. | 57.60 | Hayden, Heirs of Mary 8.00 |
| Boutilier, Gardner | 48.25 | Higgins, Nellie, Bal. .25 |
| Brown, Leslie | 4.80 | Holmes, Hazel, Bal. 81.60 |
| Brusie, Charles | 101.97 | Johnson, Katherine 156.09 |
| Carloni, Er'sto, Bal. | 36.40 | Kasparian, K'en D. 102.53 |
| Carpenter, Mary J., Bal. | 131.93 | Kleberg, Anna 3.04 |
| Carboni, Caesar | 37.60 | Kouroubacalis, Peter 3.20 |
| Carboni, Caesar | 39.20 | Liberty, Frank 1.92 |
| Conder, Mabel P., Bal. | 234.10 | French, Cora, Bal. 161.90 |
| Cummings, Avis | 86.53 | Manning, Mollie, Bal. 86.25 |
| Donajian, Nathan | 117.30 | Manning, Thomas, Bal. 13.40 |
| Fantoni, Charles | 169.73 | Martin, Percy A., and Marion, Bal. 30.77 |
| Fay, Waldo A., and Martha, Bal. | 68.80 | Mattioli, Ericoli, Bal. .13 |
| Finn, John V., Jr. | 11.01 | McMonigal, Adri- enne, Bal. .13 |
| Firmin, George, and Catherine, Bal. | 76.45 | Minnucci, Dominic 77.60 |
| Fitzgerald, M'ry C. | 120.00 | Mitchell, Andre 72.58 |
| French, Edwin E. | 6.40 | Murray, William H. 3.20 |
| *Giambetti, A., and M., Bal. | 30.80 | Nooradian, Sarkas, Bal. 66.65 |

| | | | |
|--|--------|---|------------|
| Nordigan, Sarkas, and Bedros | 6.53 | Sullivan, Wm. F. | 67.33 |
| O'Brien, Heirs of James M: | 46.40 | Sundberg, H. Louise | 79.87 |
| Oghidanian, James | 172.80 | Taylor, Joseph, and Alice | 91.33 |
| Parmenter, George | 132.29 | Taylor, Joseph | 49.60 |
| Paul, Felix | 1.17 | Tebaldi, Terenzio, and Augusta, Bal. | 85.00 |
| Pereni, Luciano, Bal. | 9.80 | Thoits, John H., Bal. | 16.80 |
| Phillipo, Closter | 1.75 | Tombari, Olga | 182.40 |
| *Pinkham, Wm. K. | 100.12 | Trioli, John J., Bal. | 92.10 |
| Quinn, William G., et als. | 36.80 | Uhlman, Elorence E., Bal. | 96.12 |
| Rega, Emily C., and Alfred | 48.00 | Vickers, Edwin V., Bal. | 1.92 |
| Rogers, Sarah H., Bal. | 99.65 | Ward, Mabel A. | 187.75 |
| Sealey, Heirs of John, Bal. | 51.20 | Watkins, John | 97.85 |
| Sears, Catherine, Bal. | 42.80 | Webster, Helen W., Bal. | 67.53 |
| Smith, Ralph E., and Daisy K., Bal. | 2.00 | Wright, Augustus E., Bal. | 175.00 |
| St. Maurice, H. A., and T. | 335.10 | Zicko, Nicholas | 32.00 |
| | | | <hr/> |
| | | | \$5,228.44 |

*Paid since close of books

Respectfully submitted,

MARJORIE F. McDONALD,
Collector of Taxes.

**REPORT OF THE COLLECTOR OF TAXES FOR THE
YEAR 1934**

DR.

| | |
|------------------------|--------------|
| Warrants | \$106,204.77 |
| Additional Warrant | 22.00 |
| Interest | 79.34 |
| Liens from Water Dept. | 70.77 |
| Costs on Water Liens | 4.47 |
| | <hr/> |
| | \$106,381.35 |

CR.

| | |
|---------------------------------|--------------|
| Paid Treasurer to Dec. 31, 1934 | \$82,599.65 |
| Jan 12, 1935 | 1,479.99 |
| Jan. 20, 1935 | 452.22 |
| Abated | 377.30 |
| Uncollected Taxes | 21,421.42 |
| Uncollected Water Lien | 50.77 |
| | <hr/> |
| | \$106,381.35 |

Respectfully submitted,

MARJORIE F. McDONALD,
Collector

UNCOLLECTED 1934 TAXES

| | | | |
|---|----------|--|--------------------------|
| Alberini, Michael D., et al. | \$102.47 | Campbell, George Carloni, Ernesto | 78.20 108.80 |
| Allis, Dexter W. | 10.20 | Carpenter, F. Scott, Adm. Est. Mary J. | |
| Aselbakian, Misag, Elio and Gabriel, Bal. | 120.65 | Carpenter Carbone, Cesare | 166.73 39.95 |
| Babbitt, Albert K. | 54.80 | Cecolina, Andrew, and Augusta | 62.90 |
| Banks, Guilford | 99.77 | | |
| Bartholdi, George | 4.08 | Cerrutti, Joseph, and Linda | 165.03 |
| Bartiloni, Antonio | 143.17 | | |
| Bavari, Guidetta, Heirs of | 54.00 | Clapp, Clarrisa Collier, Georgia A. | 207.40 93.50 |
| Bean, Chester N. | 55.11 | Conder, Mabel P., Heirs of | |
| Berri, Baptista | 49.88 | | 456.95 |
| Bertinazzi, Louis | 80.37 | Coyle, Margaret, Heirs of | |
| Bigelow, Francis, and Margaret | 93.84 | Cronan, Carolyn K. Cummings, Avis | 42.50 626.77 93.29 |
| Bigelow, Andrew F. | 277.10 | *Cutting, Ruby A. J. Daughan, Elizabeth | 86.95 2.33 |
| Blake, Charlotte F. | 236.85 | Davis, Eva B. | 214.33 |
| Boland, Matthew | 22.10 | Dellavalli, Dante | 77.35 |
| Borrelli, Venanzio | 112.70 | Delarda, Charles, and Louise | |
| Bouffard, Lorea | 146.20 | | 34.58 |
| Brown, Annie F. | 380.96 | Delarda, Joseph, and Mary; Bal. | |
| Brown, Jennie L. | 76.50 | DelCastella, Isaac, and Mary, Bal. | 46.10 78.00 |
| Brown, Leslie R. | 5.10 | Demming, Emma, Heirs of | |
| Brussie Charles | 108.27 | Dermon, Vesta L. | 108.80 |
| Burnett, Harry | 476.35 | | |
| Byard, Annie F., Bal. | 75.00 | | |
| Callahan, Henry J. | 68.00 | | 74.80 |

| | | | |
|--|--------|--|--------|
| Donajian, Nathan | 124.60 | Galvin, Timothy J. | 17.50 |
| Dragomani, Avad- azio | 104.00 | Ginga, Ericoli | 59.50 |
| Dunn, Vincent B., and Gladys | 83.02 | Gilman, Harry L. | 51.13 |
| Dunlap, Albert H., and Margaret J. | 54.40 | Goldstein, Lewis, Heirs of | 17.00 |
| Eaton, Harris D. | 625.32 | Golgatta, Venanzio | 103.70 |
| Ellsworth, Eunice J. | 161.75 | Gratto, Nicholas, and Emaline | 17.00 |
| Ellsworth, Law- rence W. | 60.52 | Gray, Rhoda E. | 78.20 |
| Fantoni, Charles | 180.33 | Guinasso, Marie E. | 15.03 |
| Fay, Waldo A., and Martha E. | 93.84 | Harding, Charles P., Jr., and Ravena | 144.50 |
| Fay, Haviland | 18.70 | *Harwood, Grace K., Bal. | 2.18 |
| Fenwick, Daisy N. | 139.40 | Harris, Hart, et als. | 92.05 |
| Fernald, Mark E. | 151.30 | Harris, Hart, | 41.82 |
| Finn, John V., Jr. | 174.50 | Harriman, Mar- garet B. | 168.43 |
| Firmin, George F., and Catherine | 143.65 | Hewitt, Merton E. | 390.29 |
| Fitzgerald, Mary C., | 127.50 | Higgins, Nellie | 34.25 |
| Flanders, John A | 48.54 | Holmes, Hazel R. | 122.40 |
| Flanders, Henry H. | 136.00 | Hopkins, Arthur P., and Nettie F. | 204.58 |
| French, Cora I. | 284.60 | Hunt, John A., and Gertrude | 40.80 |
| Giambetti, Raffael, and Golgatta, Venanzio | 11.90 | Javis, W. L. | 12.75 |
| Giambetti, Antonio, and Marretta | 65.90 | Johnson, Katherine, | 161.27 |
| Giambetti, Raffael, and Annuncia | 45.10 | Kasparian, K'n D. | 108.93 |
| | | Keahlwatter, Franklin H. and Jeannette | 13.60 |
| | | Kelly, Daniel F., Heirs of | 42.50 |

| | | |
|----------------------|--------|---------------------------|
| Kennison, Asa | 2.38 | Melindy, Arthur I., |
| Kidder, Josephine | | and Hattie M. 203.90 |
| B., Bal. | 486.00 | Mennuccii, Iganzio 84.20 |
| Kiley, Arthur J., | | Merriam, Bernard |
| and Mary E. | 63.07 | A. 132.00 |
| Kleberg, Anna K. | 91.57 | Mitchell, Andree 86.70 |
| Kouroubacalis, Peter | 3.40 | Moore, Harry F. 53.55 |
| Labarre, George H. | 68.00 | Murray, Wm. H. 3.40 |
| Lane, Chas. H., Bal. | 71.10 | Nichols, D. Clinton, |
| Laptewicz, John, | | Heirs of 307.83 |
| and Ellen, Bal. | 20.30 | Norradian, Sarkas 92.05 |
| Lepore, Dominic, | | Nordigian, Sarkas, |
| and Ida | 3.40 | and Bedros 6.93 |
| Liberty, Frank | 2.04 | O'Brien, James M., |
| Lincoln, Howard R. | 70.68 | Heirs of 49.30 |
| Lincoln, Paul S. | 51.98 | Ohidianian, James 163.20 |
| *Lord & Burnham | 574.60 | Ohidianian, James 20.40 |
| Lynch, James A. | 293.61 | O'Neil, Clara A. 34.00 |
| MacKay, Frederick | | O'Neil, Robert, and |
| B. and Bernice | 107.10 | Mary D. 34.13 |
| Manning, Mollie S. | 189.58 | Onthank, W. Wm. 257.38 |
| Manning, Thomas F. | 40.80 | Palmer, William C. 68.35 |
| Mansion, Frank G. | .5.10 | Farmenter, Geo. D. 139.26 |
| Martin, Marion E. | 19.87 | Passmore, John H., |
| McCarthy, Margaret | 85.13 | and Mary C., Bal. 96.37 |
| McCarthy, Thos. J. | 110.50 | Paul, Felix, Bal. 25.17 |
| McIntire, Lo'ell M. | 323.50 | Pendleton, Herbert, |
| McKechnie, Ter- | | and Vera 77.35 |
| esa S. | 96.90 | Pereni, Lucanio 187.75 |
| McMaster, Char- | | Pereni, Frank 56.10 |
| lotte | 166.85 | Peterson, Enoch 3.40 |
| McMonagle, Adrian | .13 | |

| | | | |
|---------------------------------------|--------|-------------------------------------|--------|
| Pierce, Leon, and Harriet | 40.93 | Sanborn, Orman | 3.40 |
| Pinkham, Jos. W. | 160.90 | Sarajian, Garabed | 69.30 |
| *Pinkham, Wm. K. | 105.92 | Schaff, Harrison H. | 34.00 |
| Pollock, Will'm G. | 132.85 | Schaff, Morris, et als. | 23.80 |
| Prosperi, Luciano, Bal. | 90.00 | Sealey, John | 129.20 |
| Quinn, William G., et als. | 39.10 | Slawson, Fred G. | 209.30 |
| Rabini, Joseph, and Josephine | 30.60 | Smith, Adrienne E. | 20.40 |
| Rabini, Joseph | 71.53 | Smith, Ralph E., and Daisy K. | 76.75 |
| Radden, Edward | 10.20 | Sparrock, John | 47.60 |
| Rega, Emily C., and Alfred | 51.00 | South Middlesex Bank | 59.75 |
| Riordan, Patrick J., and Hattie M. | 180.27 | St. Maurice, Henry A. and Theo'a | 338.95 |
| Rice, Leona F. | 68.00 | Stockwell, Ja'es J. | 144.63 |
| Richards, John W. | 174.25 | Sullivan, Wm. F. | 71.53 |
| Ravinius, Frank A., and Emina | 124.47 | Sunberg, Louise | 67.60 |
| Roberts, William | 141.10 | Taylor, Joseph, and Alice | 96.90 |
| Rogers, Sarah | 127.75 | Taylor, Joseph | 47.73 |
| Rossi, Peter, and Angeline | 25.96 | Tedeschi, Eliza- beth M. | 61.20 |
| Rossi, Victor | 83.98 | Tebaldi, Terenzio, and Augusta | 122.40 |
| Ruggles, Alvah | 51.00 | Thoits, John H. | 39.10 |
| Salmon, Patrick M., Bal. | 1.87 | Thompson, Thos. P. | 123.70 |
| Sangervasi, Enrico, Bal. | 52.80 | Tomasetti, Gino, and Stella | 41.65 |
| Sanshonia, Joseph, Bal. | 29.10 | Tombarri, Olga | 193.80 |
| | | Trioli, John J. | 150.77 |
| | | Uhlman, Flo'ce E. | 197.20 |

| | | | |
|---------------------|--------|------------------------|-------------|
| Varnum, William E., | | Wright, Aug'us E. | 252.35 |
| and Philomena | 37.40 | Young, Harry W. | 525.55 |
| Vezina, Mary T. | 63.03 | Zirga, Antonia | 11.90 |
| Vickers, Edwin V. | 23.93 | Ziko, Nicholas | 34.00 |
| Voter, Harriet E. | 46.03 | *O'Leary, Kenneth | 2.00 |
| Wakeling, Mary A. | 99.18 | *Ramelli, Lazarus, Jr. | 2.00 |
| Ward, Mabel A. | 198.67 | Rinaldo, Orazio | 2.00 |
| Watkins, John, | | Stone, Bayard | 2.00 |
| Heirs of | 103.95 | *LaRoque, Jean | 2.00 |
| Webster, Helen W. | 187.13 | | |
| Wiles, Chas. D. | 40.80 | | \$21,421.42 |

*Paid since close of books

Respectfully submitted,
 MARJORIE F. McDONALD,
 Collector of Taxes.

ANNUAL MEETING—MARCH 12, 1934

*Article 1. Chose Raymond H. Oveson as Moderator.

Article 2. Voted that the Water Board be instructed not to collect the money due from William Smiddy on account of installation of water.

Voted that the report of the Committee on By-Laws, as given by Alfred Howes, shall be accepted as a report of progress.

Voted to accept the reports of the various town officers, as printed in the Annual Report.

Article 3. Voted that the salary of the Board of Public Welfare be increased to \$400. per year and to include administration of the Old Age Bureau.

Voted that all salaries and rates paid for wages be restored to rates and salaries paid in 1932.

Voted that the men employed in the Cemetery Department be paid the same wages as those in the Highway Department.

Voted that the salaries of the Assessors be established at \$325. for each member.

Article 4. Voted that the amount of \$1,491.77 received from fire insurance reimbursements and \$2,479.32 balance of appropriation for relaying of water

pipes on Turnpike Road, be retuned to general cash account and that \$5,266.70 remaining from water construction account be applied towards the payment of Water debt due in 1934 and that the Selectmen be authorized to expend the amounts of \$6.34 and \$2.50 donated to the town for the purposes for which they were given. (Welfare work).

Article 5. Voted to raise the following sums of money for the Town's use:

| | |
|---------------------------|--------|
| Selectmen | \$575. |
| Legal expense | 750. |
| Accountant | 550. |
| Treasurer | 725. |
| Collector | 920. |
| Town Clerk | 425. |
| Election and Registration | 650. |
| Certification of Notes | 10. |
| Assessors | 1,150. |
| Town Hall Maintenance | 1,460. |
| Police trans's | 100. |
| Police | 2,165. |
| Fire maintenance | 750. |
| Fire Equipment | 37. |
| Fire Salaries | 1,785. |
| Forest Fires | 300. |
| Hydrant Snow Removal | 100. |
| Tree Warden | 700. |
| Moth Dept. | 885. |
| Sealer of W. and M. | 188. |
| Board of Health | 1,200. |
| Inspector of Animals | 100. |
| Highways, Chapter 81 | 6,750. |

| | |
|----------------------------|-----------|
| Highways, Chapter 90 | 200. |
| Machinery and Equipment | 2,000. |
| Street Lights | 4,100. |
| Snow and Equipment | 2,000. |
| Highways, Special Maint. | 360. |
| Water, Maintenance | 6,125. |
| Public Welfare | 4,700. |
| Old Age Assistance | 3,000. |
| Soldiers' Relief | 500. |
| Military Aid | 200. |
| Schools | 44,150. |
| Libraries | 1,326.20 |
| Trade Schools | 175. |
| Reserve Fund | 2,500. |
| Fayville Hall | 500. |
| Common and T. H. Grounds | 200. |
| Town Reports | 490. |
| Liability Insurance | 800. |
| General Insurance | 1,500. |
| Cemetery | 2,600. |
| Interest on Debt | 14,690.13 |
| Interest on Temp. Loans | 500. |
| Debt Retirement | 13,633.30 |
| Memorial Day | 100. |
| Coasting | 10. |
| Swimming Pool | 150. |
| Worcester Co. Hospital | 1,238.53 |
| Filing Cabinets | 60. |
| Oil Bill | 858.75 |
| C.W.A. | 750. |
| Jericho Hill Road | 500. |
| Plus \$1,000. from T'y | |
| Private Driveways and Snow | 500. |

| | |
|--|--------------|
| Tree Warden, private work | 50. |
| Welfare, \$8.84 from T. | |
| Water Debt from Water Cons'n Acct., \$5,266.70 from T. | |
| | \$132,241.91 |
| Appropriation in meeting of Jan., in settlement of Leporati claim | 2,000.00 |
| To be raised by taxation | \$134,241.91 |

Article 6. Voted to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1934, and to issue a note or notes therefor to be payable within one year. Any debt or debts incurred under this vote to be paid from the revenue of said financial year.

Article 7. Voted that the dog money be allotted to the Library Department and become a part of the appropriation therefor.

Article 8. Voted to appropriate the sum of one hundred dollars, to be expended by Leo L. Bagley Post 161 of the American Legion, for decorating soldiers' graves and Memorial Day Exercises.

Article 9. Voted to authorize the Selectmen to designate certain streets on which coasting may be allowed and to appropriate the sum of \$10. for their supervision.

Article 10. Voted to raise and appropriate the sum of \$150. for supervision of swimming pools and that the caretaker of the pools be instructed to see that the water in the pool is changed at least three times per week.

Article 11. Voted to raise and appropriate the sum of \$500. for work to be done on private driveways, same to include removal of snow therefrom, all to be done under supervision of the Superintendent of Streets.

Article 12. Voted to pass the Article.

Article 13. Voted to raise and appropriate the sum of \$50. for work and material furnished through the Tree Warden to private parties.

Article 14. Voted to pass the Article.

Article 15. Voted that the town instruct its Treasurer to accept contributions from the Fay School and Saint Mark's School, in lieu of taxes from which these schools are exempt, said contributions to be credited to general cash account and used as estimated receipts for 1934.

Article 16. Voted to raise and appropriate the sum of \$1,238.53 for maintenance of the Worcester County Hospital District for Tuberculosis.

Article 17. Voted to pass the Article.

Article 18. Voted to raise and appropriate the sum of \$35. for a filing cabinet for the Town Treasurer and \$25. for a filing cabinet for the Board of Assessors.

Article 19. Voted that the sum of \$858.75 be appropriated for the payment of the claim of the National Petroleum Service Company and that the Selectmen be instructed to employ counsel, to whom they shall refer all reports, correspondence and the names of all witnesses, for the purpose of receiving his opinion as to the liability of the Town and to pay or not to pay the bill as he advises.

Article 20. Voted to appropriate the sum of \$750. for C.W.A. projects, same to be allotted by the Selectmen to the various Departments.

Article 21. Voted to rescind the vote of the Town, taken at the Annual Town Meeting, in March, 1931, whereby it approved and adopted a Planning Board By-Law.

Voted the following By-Law in regard to a Town Planning Board be adopted.

March 12, 1934.

By-Law for Town Planning Board.

Section 1. A board of five members is hereby established, to be known as the Planning Board. The terms of members shall be three years, but at the Annual Town Meeting, to be held in the month of March, 1935, there shall be elected two members to serve for one year, two members to serve for two years, and

one member to serve for three years, and thereafter there shall be elected at the annual meeting in each year such members as are necessary to fill vacancies.

Section 2. Vacancies otherwise occurring in the board shall be filled as provided in General Laws, Chapter 41, Section 11.

Section 3. The duties of such board shall be such as are stated in Chapter 41, Sections 70 to 72, of the General Laws, and further to consider and advise upon municipal improvements, either at the request of other officials of the town or upon its own initiative. It shall consider and develop a town plan with special attention to main ways, land developments, zoning, playgrounds and parks and sites for permanent school plants. The board shall meet at regular intervals. It may hold public meetings. It shall at all times have access to public documents or information in the possession of any town official or department. It shall examine the plans for the exterior of any public building, monument or similar feature, and for the development and treatment of the grounds about the same before the adoption thereof, and may make such recommendations thereon as it may deem needful. It may provide for public lectures and other educational work in connection with its recommendations. It may incur expenses necessary in carrying on its work within the amount of its annual or special appropriations.

Section 4. All plans for laying out, extending, discontinuing or changing the limits of any playground or public park, and every purchase of land for the

site of any public building, and all plans for the location, erection or alteration of public buildings shall be submitted to said board for its opinion at least two weeks in advance of action by the board of selectmen or the town.

Section 5. The board shall make a report to the town annually, giving information regarding condition of the town and plans or proposals for the development of the town and estimates of the cost thereof. Such report shall be sent to the Selectmen not later than such time in January in each year as the Selectmen may prescribe or as may be prescribed by law in force relative to reports, and a copy thereof be filed with the Massachusetts Department of Public Welfare.

Article 22. Voted that the Water Commissioners be authorized to adjust a settlement of the accounts of B. Perini & Sons, as recommended in the Annual Report of the Commissioners.

Article 23. Voted that the Assessors be instructed to apply the sum of \$2,797.87 donated by teachers and employes of the School Department, together with such sums as may be received from the same source up to March 1, 1934 (\$675.00), as estimated revenue for 1934, and reduce the total to be assessed in 1934 by such total amount.

Article 24. Voted to pass the Article.

Article 25. Voted to pass the Article.

Article 26. Voted to raise and appropriate the sum of \$1,500. to be used in conjunction with \$3,000. to be allotted by the State and \$1,500. to be allotted by the County for reconstructing and widening Jericho Hill Road: \$1,000. of the appropriation to be taken from cash in the hands of the Treasurer and \$500. to be raised in the tax levy of 1934.

Article 27. Voted to raise and appropriate the sum of \$200. to be used with like amounts from the State and County for Chapter 90 work on the highways.

TOWN CLERK'S REPORT FOR 1934

| | |
|--|----------|
| Births registered, males | 14 |
| Births registered, females | 11 |
| Marriages recorded | 19 |
| Deaths recorded, males | 23 |
| Deaths recorded, females | 6 |
| Dogs, licensed, males and spayed females | 210 |
| Dogs licensed, females | 45 |
| Kennel licenses | 2 |
| Paid Town Treasurer | \$668.60 |
| License Fees | \$51.40 |
| Fish and Game Licenses issued | 101 |
| Paid Department of Conservation | \$178.25 |
| License Fees | \$25.25 |
| Marriage Intention Fees | \$32.00 |
| Birth Certificate Fees | \$1.25 |
| Recording Mortgages | 22.00 |

CHARLES L. FAIRBANKS,
Town Clerk

BIRTHS

Jan. 1. Curtis, Jean Eleanor, daughter of Myron A. and Evelyn L. Smith..

Jan. 16. Lindsay, Richard Paul, son of Adelbert and Irene Masso.

Jan. 17. Evans, Alwyn Cynthia, daughter of Harold and Maude H. Amory.

Feb. 11. Sealey, Deborah Ann, daughter of Robert W. and Lucy Bowen.

Feb. 13. Oghidanian, Alice Marie, daughter of James and Alice Hajian.

Feb. 18. Alberini, Richard, son of Peter and Catherine Casey.

Mar. 23. Allen, Richard Aubrey, son of Aubrey and Edna Cadieux.

Mar. 24. French, Sarah Hollis, daughter of Hollis and Mary N. Frick.

Mar. 26. Colleary, John Joseph, son of William J. and Josephine E. Canning.

Mar. 31. Rossi, George Cesare, son of Cesare and Julia Perconcini.

Apr. 16. Sangervasi, John Henry, son of Enrico and Edith L. Sanchioni.

Apr. 19. Pessini, Patricia Ann, daughter of Leo J. and Florence M. Goff.

Apr. 21. Moore, Harry Robert, son of Harry W. and Harriet R. Hathaway.

May 14. Coulson, Barbara Anne, daughter of Edwin J. and Geneva M. Jensen.

May 22. McHale, Catherine Eleanor, daughter of Richard and Catherine E. Dolan.

June 13. Weed, Peter Redfield, son of Frederick R. and Margaret Jarvis.

June 21. Maley, Richard, son of John H. and Elizabeth Byrne.

July 26. Bates, Robert Worthington, son of Chester and Kimetia Hawthorn.

Aug. 4. Donahue, Mary Martha, daughter of James E. and Helen F. Butler.

Sept. 5. Brock, Joseph Daniel, son of Joseph D. and Eva M. Hogan.

Sept. 4. Kittredge, David George, son of Harold R. and Elizabeth McCullough.

Nov. 17. Ramelli, Francis James, son of Francis E. and Eva Lively.

Nov. 20. Gulbankian, Tina, daughter of George and
Eva Miridian.

Dec. 4. Misener, Josephine Frances, daughter of
Lawrence and Hilda Cody.

Dec. 15. Spurr, Arnold Newton, son of Alton B. and
Marjorie Newton.

MARRIAGES

Jan. 26. Hervey Albert Perreault to Bernice M. Galer.

Feb. 12. Frank D. Limerick to Beatrice Balbina Desrosiers.

Feb. 25. Albert Schauck Ward to Phyllis Marie Stockwell.

Apr. 19. Clarence Edward Sibley to Jane Forbes Kelley.

May 16. Alfred Joseph Clement to Mary Francis Burke.

May 26. James O. Post, Jr., to Anne Clifford.

June 30. Gordon C. Johnson to Florence Richards.

July 4. Francis Alfred Mazzarelli to Mabel Marcella Mitchell.

Aug. 4. Marshall Eaton Prindle to Ann May Hopkins.

Aug. 11. Robert W. Ramstrom to Christina Jean Horne.

Aug. 23. Richard Warden Sears to Charlotte McMaster.

Sept. 2. Allen C. Blackman to Doris Lucille Horne.

Sept. 3. James M. Daughan to Marguerite Marie Gobeille.

Sept. 4. Edward N. Campbell to Eleanor A. Prosser.

Oct. 12. Paul J. Redmond to Doris E. Bagley.

Oct. 27. Frank J. Rossi to Lena A. Bartolini.

Oct. 20. Donald S. DiBuono to Helen T. Ramelli.

Oct. 27. Samuel Baxter Amey to Muriel B. Mackey.

Nov. 29. Julian Joseph Montvitt to Joan A. Mauro.

DEATHS

Feb. 4. James W. Doane, 63 years, 6 months, 18 days.

Feb. 5. Harry Curtis O'Leary, 60 years, 9 months, 25 days.

Feb. 12. John Leonard Dix, 78 years, 6 months, 28 days.

Feb. 19. Frank Henry Buck, 83 years, 3 months, 5 days.

Mar. 28. John E. Welch, 73 years.

Apr. 24. Mary Donaldson, 55 years, 1 month, 18 days.

May 10. Henry Harrison Flanders, 79 years, 3 months, 28 days.

May 19. Joseph Burnett Choate, 41 years, 16 days.

May 23. Catherine McHale, 42 years.

May 28. Bayard T. Kinnicutt, 16 years, 4 months, 15 days.

June 4. Miles Byrne, 67 years.

June 5. John Watkins, 72 years.

June 5. Lazzarus Ramelli, 79 years.

June 21. Victor Vesperi, 68 years, 9 months, 29 days.

June 30. Benham Ewing, 40 years, 7 months, 6 days.

July 17. Felix Kasper, 58 years.

Aug. 14. Austin P. McDonough, 72 years.

Aug. 25. Joseph E. Baker, 85 years, 3 months, 17 days.

Sept. 18. James J. O'Connell, 50 years, 6 months, 29 days.

Sept. 27. William Thomas Young, 46 years.

Oct. 12. Arthur Page Hopkins, 65 years, 9 months, 5 days.

Oct. 13. Emma L. Proctor, 96 years, 11 months, 20 days.

Nov. 9. Flora A. Gilmore, 72 years.

Nov. 17. Frederick B. Knudsen, 74 years.

Dec. 4. Garabed Margessian, 67 years.

Dec. 7. John B. Fisher, 24 years, 1 month, 26 days.

Dec. 13. Rose Pessini, 26 years, 5 months.

Dec. 16. Annie McAvoy, 64 years, 8 months.

Dec. 17. Frank T. Andrews, 71 years, 10 months, 9 days.

JUROR'S LIST, 1934

| | | |
|---------------------|---------------|-----------------|
| Clarence E. Baker | Mechanic | Newton St. |
| Donald Blood | Truck Driver | Parkerville Rd. |
| Merle W. Bogert | Farm Supt. | Main St. |
| Walter B. Brewer | Farmer | Boston Rd. |
| Thomas F. Conners | Wood Worker | Boston Rd. |
| Allen H. Draper | Contractor | Main St. |
| James E. Donahue | Tel. Mechanic | Boston Rd. |
| Harris D. Eaton | Farmer | Flagg Rd. |
| James Giffin | Designer | E. Main St. |
| Phil Harding | Carpenter | Winter St. |
| John H. Maley | Steward | Winchester St. |
| Sylvester Hosmer | Clerk | Boston Rd. |
| Thomas A. McCarthy | Mason | Newton St. |
| La'rence G. Misener | Laborer | Middle Rd. |
| Harry W. Moore | Laborer | Southville Rd. |
| Herbert Pendleton | Carpenter | Winter St. |
| Gordon Robertson | Electrician | School St. |
| Henry D. Rice | Printer | Latisquama Rd. |
| Joseph W. Pinkham | Farmer | Richards Rd. |
| Alton B. Spurr | Garage Prop. | Main St. |
| Harold Stivers | Office Clerk | Middle Rd. |
| Cla'ce W. Wentworth | Dairyman | Middle Rd. |
| Wil'm E. Wentworth | Grocer | Turnpike Rd. |

REPORT OF THE SEALER OF WEIGHTS AND MEASURES

| | |
|-----------------------------|---------|
| Gasolene Pumps sealed | 24 |
| Gasolene Pump Stops sealed | 47 |
| Kerosene Pumps sealed | 2 |
| Oil Pumps sealed | 16 |
| Liquid Measurés sealed | 23 |
| Scales adjusted and sealed | 71 |
| Weights adjusted and sealed | 182 |
| Fees Paid Treasurer | \$36.20 |

Inventory of State Standards:

One office scale.

One brass yard measure.

Weights: 1. 3. 4. 5. 10. 25. 50 lbs.

1 1/16, 1/8, 1/4, 1/2, 1, 2, 4 and 8 oz.

Dry measures: 1, 2, 4, 8, and 16 qts.

Liquid measures, 1 gill, 1/2 pt., 1 pint, 1, 2 and 4 qts.

Working equipment:

Sealer's balance.

Twenty 50-lb. weights.

Weights: 1, 2, 4, 5, 10, 25 lbs.

1/16, 1/8, 1/4, 1/2, 1, 2, 4, and 8 oz.

Dry measures: 1, 2, 4, 8, and 16 qts.

Liquid measures: 1 4-qt., 1 gallon and 5-gallon

One safe

Two seals

One desk

One drill

Two glass graduates

CHARLES L. FAIRBANKS,
Sealer of Weights and Measures

**REPORT OF WATER COMMISSIONERS,
DECEMBER 31, 1934**

To the Board of Selectmen,
Southborough, Massachusetts.
Gentlemen:

Herewith is presented the fifth annual report of the Board of Water Commissioners for the year 1934.

Maintenance and Operation

The routine of maintenance and operation consisted of installation of eleven services, emergency repairs of one hydrant, re-laying of the main suction pipe at the Sudbury Reservoir, painting and fencing of the Fayville Standpipe, fencing of Clear Hill Standpipe, weekly inspection of all standpipes, flushing of dead ends and the quarterly reading of meters.

Services

Due to the unprecedented freezing weather, late in December, 1933, and early in January, 1934, eleven services became frozen and seventeen meters had to be repaired.

During the year 14 services have been turned on and eight discontinued, only two of which were for non-payment of water rates.

There were 11 services installed during the year as follows:

| | Priv. | Prop. | Cost | Town | Prop. | Cost |
|---|-----------|----------|------|-----------|-------|----------|
| William Roberts | 31.0 ft. | \$21.57 | | 22.0 ft. | | \$28.64 |
| Frank Charnley | 27.5 ft. | 22.05 | | 25.0 ft. | | 31.20 |
| Daniel Kelly Est. | 12.0 ft. | 5.17 | | 30.0 ft. | | 48.20 |
| Charles Mauro | 16.0 ft | 6.46 | | 22.0 ft. | | 23.54 |
| Joseph Trioli | 100.0 ft. | 26.90 | | 25.0 ft. | | 26.20 |
| St. Mark's School | 54.0 ft. | 14.38 | | 20.0 ft. | | 29.10 |
| M. E. Hewitt | 41.0 ft. | 11.52 | | 20.0 ft. | | 22.00 |
| Leon Pierce | 22.0 ft. | 15.06 | | 10.0 ft. | | 18.60 |
| Mrs. R. M. Burnett | 36.0 ft. | 38.64 | | 25.0 ft. | | 45.06 |
| O. Sandborn | 22.0 ft. | 7.34 | | 25.0 ft. | | 24.00 |
| Frank Fay | 35.0 ft. | 24.39 | | 25.0 ft. | | 24.00 |
| | 396.5 ft. | \$193.48 | | 249.0 ft. | | \$320.54 |
| Total cost of labor on town property | | | | | | \$196.00 |
| Total cost of materials on town property | | | | | | 124.54 |
| | | | | | | \$320.54 |
| Total cost of labor on private property | | | | | | \$70.72 |
| Total cost of materials on private property | | | | | | 124.54 |
| | | | | | | \$193.48 |

The average cost of excavation on private property was \$.478 per ft.

The average cost of excavation on Town property was \$.787 per ft.

Pipe Lines

During the year the gate valve boxes were raised to the surface of the streets all over the system.

An emergency repair was necessary on Maple Street when a 2" gate valve stem was broken while being turned off, requiring the excavation for the removal of the old valve and the installation of a new one.

Hydrants

During the year the hydrant at Dee's, on Central Street, became blocked with a stone from the main pipe, requiring the excavation and disconnection of the hydrant.

Two hydrants were installed, one at Prentiss Street and one on the Southville Road, near the Westboro line.

The hydrants are inspected and flushed regularly.

New fences were installed at the standpipes on Oak Hill and Clear Hill.

The standpipe on Oak Hill was painted on the inside with one coating of Main's Water Proof Hot Coating and on the outside with two coats of outside aluminum paint at a cost of \$505.88.

The thawing machine that was purchased during the past year has been a valuable addition to the Water Department equipment.

F.E.R.A. Project

The suction line at the pumping station was repaired under an F.E.R.A. project. This project supplied the following labor and materials:

| | |
|------------------------------------|----------|
| 719 hours' labor at \$.50 per hour | \$359.50 |
| 56 hours' labor at .90 per hour | 50.40 |
| <hr/> | |
| | \$419.90 |

The cost of labor was paid by the Federal Government and the materials, amounting to \$131.00, was the only cost to the Town on a project costing \$551.00.

Truck

An operating cost sheet is kept of the expense of the Water Department truck, showing the number of miles traveled, the amount of gasoline, oil and alcohol used and the cost of repairs.

Pumping Station

The inside of the pumping station was painted during the past year. A log is kept at the station, showing the time each pump is operated, the amount of water pumped, the pressure at start and stop, the amount of chlorene used, the temperature and the supplies received. The electric meter reading is taken once a week. An operating cost sheet is also kept, showing the cost each month of labor, electric power, chlorene, fuel.oil, supplies and repairs, the total cost for the year and the cost to pump 100,000 gallons.

Water Consumption

Consumption of water for the year 1934 was as follows:

| Month | Total gallons pumped | Average gallons daily |
|-----------|----------------------|-----------------------|
| January | 1,905,000 | 70,555 |
| February | 1,871,000 | 63,250 |
| March | 2,140,000 | 76,428 |
| April | 1,993,000 | 83,041 |
| May | 2,160,000 | 80,000 |
| June | 2,662,000 | 90,413 |
| July | 2,232,000 | 89,280 |
| August | 2,470,000 | 88,214 |
| September | 2,499,000 | 96,115 |
| October | 2,298,000 | 85,111 |
| November | 2,275,000 | 91,000 |
| December | 2,374,000 | 91,307 |

The total amount pumped for the year was 26,879,000 gallons.

The total average per day was 83,722 gallons or 1,573,800 more gallons than last year.

Water used for flushing, 150,500 gallons.

Fire Department used about 1,450,000 gallons.

Street Department used about 55,000 gallons.

Choate Playground used about 62,000 gallons.

Moth Department used about 8,000 gallons.

Draining the tank on Oak Hill used about 200,000 gallons.

Total, 1,915,500 gallons .

The following buildings, owned by the town, and having a flat rate of \$24 a year, used the following amounts:

| | Gallons |
|------------------------|---------|
| Cemetery | 2,215 |
| High School | 156,445 |
| Fayville School | 40,445 |
| Southville School | 39,592 |
| Fayville Hall | 26,220 |
| Southboro Fire Station | 21,885 |
| Town Hall | 23,032 |

Total for Town Property, 309,834 gallons.

Total consumption for Town purposes, 2,225,384 gallons.

REPORT OF COLLECTOR FOR WATER DEPARTMENT

WATER SERVICES

DR.

| | |
|--------------------------------------|----------|
| Uncollected Balance, January 1, 1934 | \$780.56 |
| Warrants in 1934 | 209.08 |
| <hr/> | |
| | \$989.64 |

CR.

| | |
|-------------------------------------|----------|
| Paid Treasurer to December 31, 1934 | \$405.19 |
| Abated | 22.95 |
| Uncollected | 561.50 |
| <hr/> | |
| | \$989.64 |

REPORT OF COLLECTOR FOR WATER DEPARTMENT

WATER RATES AND MISCELLANEOUS

DR.

| | |
|-------------------------------|------------|
| Uncollected, January 1, 1934 | \$1,177.99 |
| Warrants, 1934 | 8,694.97 |
| Warrants, 1934, Miscellaneous | 50.25 |
| | <hr/> |
| | \$9,923.21 |

CR.

| | |
|---------------------------------|------------|
| Paid Treasurer to Dec. 31, 1934 | \$8,416.02 |
| Jan. 12, 1935 | 80.25 |
| Abated | 340.96 |
| Uncollected | 807.45 |
| Liens transferred to Tax Dept. | 70.77 |
| Received by Transfer | 207.76 |
| | <hr/> |
| | \$9,923.21 |

REVENUE

| | |
|-------------------------------|------------|
| Income from Water Rates | \$8,416.02 |
| Income from Water Services | 405.19 |
| | <hr/> |
| Expenditures | \$8,821.21 |
| | 6,071.35 |
| | <hr/> |
| Surplus above operating costs | \$2,749.86 |

Recommendations

This year the Water Commission have several articles in the Town Warrant relative to the extension of water mains and recommend their passage because:

The extensions are, primarily, to provide work for the unemployed through assistance of the P.W.A. These extensions would provide a possibility of adding about 15 services to the Water Department. The commissioners want to reiterate that these extensions are to be made only provided the P.W.A. extend financial aid to the town for the projects. The law relative to payment of allotments by the P.W.A., to which Sewer and Water projects are assigned, is made on a basis of 50—50%. The town, therefore, must appropriate, at town meeting, at least 50% of any P.W.A. project. If the P.W.A. rejects any project the money so voted at Town Meeting must revert to the town treasury.

The truck belonging to the Water Department is badly in need of repair. It was purchased five years ago, since which time it has been in daily use. To make it a safe vehicle to be on the road and to keep it in proper running condition, would require the following parts, at a cost of about \$145.00:

Clutch, the flywheel is out of true, requiring considerable adjusting; 2nd speed, badly worn; roof of cab, new covering needed; foot brakes, all gone; steering, the front end is very bad and shimmies a great deal; king pins and bushings; four tires; rear end.

The actual code value of the truck is about \$70.00. As it would cost more than twice its value to make the

necessary repairs, the commissioners are of the opinion that the purchase of a new truck is essential for the sake of economy, safety and efficiency. The amount asked for, \$493.00, is included in the appropriation of the Water Department.

The hydrants should be painted this year and the commissioners will try to put this work through as a government P.W.A. project.

One hydrant should be installed on Marlboro Road, opposite Mr. Dunn's property.

CHARLES M. PROCTOR,
J. LOWELL BACON,
PATRICK J. BROCK,
Board of Water Commissioners

| | | | |
|------------------------|-----|-----|--------|
| 20. Latisquama Rd. | .6 | 60 | 71.16 |
| 21. White Bagley Rd. | 1.0 | 100 | |
| 22. Breakneck Hill Rd. | 2.0 | 100 | 20.00 |
| 23. Woodland St. | 1.8 | 180 | 397.47 |
| 24. Oak Hill Rd. | .6 | 60 | 18.00 |
| 25. Middle St. | .4 | 25 | |
| 26. Oregon Rd. | .8 | 40 | |
| 27. Edgewood Rd. | .5 | 25 | |
| 28. Mt. Vickery Rd. | 1.0 | 50 | 438.71 |
| 29. Middle Rd. | 1.9 | 100 | 95.67 |
| 30. Marlboro Rd. | 1.7 | 170 | 263.73 |
| 31. Acre Bridge Rd. | .4 | 40 | 8.00 |
| 32. Framingham Rd. | 1.4 | 140 | |
| 33. Cross St. | .2 | 20 | |
| 34. Central St. | .5 | 50 | 309.09 |
| 35. Winter St. | .2 | 20 | |
| 36. Leonard St. | .1 | 15 | |
| 37. Cherry St. | .1 | 10 | |
| 38. Pleasant St. | .1 | 10 | 80.33 |
| 39. Willow St. | .2 | 20 | 5.00 |
| 40. Valley Rd. | .4 | 25 | |
| 41. Laurel Hill Rd. | .2 | 20 | 4.00 |
| 42. Brewer Rd. | .1 | 15 | 5.00 |
| 43. Pine Hill Rd. | 1.7 | 300 | 276.47 |
| 44. Pine Hill Ext'n | .1 | 15 | 88.34 |
| 45. Clement St. | .2 | 20 | 53.17 |
| 46. Boston Rd. | 1.0 | 100 | 93.73 |
| 47. Newton St. | 1.0 | 100 | 55.00 |
| 48. School St. | .7 | 70 | 84.50 |
| 49. Railroad Ave. | .1 | 10 | |
| 50. Winchester St. | .2 | 20 | 10.00 |
| 51. Lyman St. | .2 | 20 | |
| 52. Upland Rd. | .1 | 10 | |

**REPORT OF WORK DONE ON SOUTHBORO ROADS
DURING THE YEAR 1934 — UNDER
CHAPTER 81, DISTRICT 3**

State Allotment \$6750, Town Allotment \$6750, plus \$1500. Total Allotment \$13,500, plus \$1500. State pays 50%.

| No. | Road Name | Total Miles | | |
|-----|--------------------|-------------|------|--------------------|
| | | Prim. | Sec. | Allot. |
| 1. | Turnpike (State) | | | |
| 2. | Washington | | 0.1 | |
| 3. | Deerfoot Rd. | 1.5 | | \$75 \$335.33 |
| 4. | Lovers Lane | | .7 | 100 51.66 |
| 5. | Flagg Rd. | 1.1 | | 50 15.00 |
| 6. | Clifford Rd. | | .6 | 30 11.00 |
| 7. | Parkerville Rd. | | 2.7 | 200 324.00 |
| 8. | Southville Rd. | 1.3 | | 200 119.27 |
| 9. | Highland Rd. | | .6 | 30 134.14 |
| 10. | Woodbury Rd. | | .5 | 25 |
| 11. | Richards Rd. | | .8 | 100 49.16 |
| 12. | Gilmore Rd. | | .1 | 30 20.66 |
| 13. | Bridge St. | | .1 | 10 30.00 |
| 14. | Wood St. | | .1 | 10 12.09 |
| 15. | Fay Court | | .1 | 10 9.00 |
| 16. | Prentiss St. | | .1 | 15 9.00 |
| 17. | Pearl St. | | .1 | 15 9.00 |
| 18. | Cordaville Cut-off | | .1 | 10 |
| 19 | Cordaville Rd. | 2.7 | | 270 283.61 |

| | | |
|------------------------------|-----|--------|
| 53. Walker St. | .1 | 15 |
| 54. Main St. | 1.5 | 150 |
| 55. Sears Rd. | 1.5 | 150 |
| 56. Fisher St. | 1.2 | 100 |
| 57. Jericho Hill Rd. | .5 | 25 |
| 58. Northboro Rd. | 1.7 | 300 |
| 59. Chestnut Hill St. | .8 | 80 |
| 60. Ward St. | .7 | 400 |
| 61. High St. | .3 | 25 |
| 62. Brigham St. | .2 | 20 |
| 63. Church St. | .3 | 30 |
| 64. A St. | .3 | 75 |
| 65. Harrington St. | .1 | 25 |
| 66. Howe St. | .06 | 25 |
| 67. Maple St. | .1 | 50 |
| 68. Hammond St. | .1 | |
| 69. Parker Rd. | .1 | |
| 70. Cottage St. | .1 | |
| Held in reserve until Oct. 1 | | 1,000 |
| Held in reserve until Nov. 1 | | 120 |
| Town Line Signs | | 50 |
| Directional Signs | | 100 |
| Cut Brush | | 230 |
| Culverts | | — |
| Oiling and Sanding | | 4,000 |
| Balance Not Allotted | | 3,390 |
| Machinery Account | | 1,500 |
| Auto Count | | 70.40 |
| Supt. Salary | | 706.67 |
| Tools | | 159.45 |
| Concrete Pipe | | 91.28 |
| Sand and Gravel | | 509.87 |
| Lumber and Spikes | | 263.17 |

| | |
|----------------------------|----------------------|
| Fuel | 107.60 |
| Registration and Insurance | 195.00 |
| Boiler Inspection | 10.00 |
| Miscellaneous | 41.06 |
| Culverts | 31.61 |
| Taric | 2,135.21 |
| Road Oil | 2,839.43 |
| Cold Patch | 103.15 |
| Blasting Supplies | 36.89 |
| Asphaltic Oil | 967.73 |
| Crushed Stone ? | 124.26 |
| Frames and Grates | 23.70 |
| Curb Inlets Stones | 22.54 |
| <hr/> | |
| Totals | \$15,000 \$13,356.88 |

SUMMARY

| | |
|------------------|-------------|
| Total Payrolls | \$5,694.93 |
| Total Materials | 7,661.95 |
| Machinery Rental | |
| <hr/> | |
| | \$13,356.88 |

1. Turnpike (State).
2. Washington St. No work reported.
3. Deerfoot Rd. 238 yds. gravel used, 4300 gals. Asphaltic oil applied; .25 mile scarified, reshaped and rolled.
4. Lovers Lane. Scrapped, 40 cu. yds. gravel used; scarified and rolled.
5. Flagg Rd. Patched.
6. Clifford Rd. Patched.
7. Parkerville Rd. 110 cu. yds. gravel used; 8500 gals. Asphaltic oil applied; section scarified; rolled; section honed; patched bit. material.
8. Southville Rd. Drainage cleared; 6874 gals. Tar spec. 14A applied; section scarified and rolled; section honed.
9. Highland St. Drainage cleared, 50 cu. yds. gravel patching.
10. Woodbury St. Patched.
11. Richards Rd. Patched, Bit. material; 1129 gals. Asphaltic oil applied.
12. Gilmore Rd. Patched; Bit. material; 696 gals. Asphaltic oil applied.
13. Bridge St. 15 cu. yds. gravel used; patched, Bit. material.

14. Wood St. Patched with Tar.
15. Fay Court. Patched with Tar.
16. Prentiss St. 235 gals. Tar spec. 14A applied.
17. Pearl St. 135 gals. Tar spec. 14A applied.
18. Cordaville Cut-off. No work reported.
19. Cordaville Rd. Shoulders graded; rolled, treated with Tar; section scarified, rolled; 3000 gals. Tar Spec. 14A applied; honed.
20. Lattisquama Rd. 1615 gals. Asphaltic oil applied.
21. White Bagley Rd. No work reported.
22. Breakneck Hill Rd. Scraped, dragged, widened, under E.R.A.
23. Woodland St. 32 lin. ft. 12" C. Corr. metal culvert installed; 183 cu. yds. gravel used; 5400 gals. Asphaltic oil applied.
24. Oak Hill Rd. Drainage cleared.
25. Middle St. Scraped.
26. Oregon Rd. No work reported.
27. Edgewood Rd. Patched, Bit. material.
28. Mt. Vickery Rd. Scraped; 48 lin. ft. 15" plain Con. Culvert installed; 300 cu. yds. gravel used.

29. Middle St. 86 lin. ft. 15" plain Con. Culvert installed; 45 cu. yds. gravel used; 588 gals. Tar spec. 14A applied; honed; patched with Bit. material.
30. Marlboro Rd. Brush cut; 70 cu. yds. gravel used on shoulders; 4000 gals. Tar spec. 14A applied; rolled and honed; patched.
31. Acre Bridge Rd. Patched, Bit. material; 1126 gals. Asphaltic oil spec. 3 applied; honed.
32. Framingham Rd. Maintained under Chap. 90.
33. Cross St. No work reported.
34. Central St. Drainage cleared; 141 cu. yds. gravel used; scarified; shaped; rolled; 2670 gals. Asphaltic oil spec. 3 applied.
35. Winter St. No work reported.
36. Leonard St. No work reported.
37. Cherry St. No work reported.
38. Pleasant St. 40 cu. yds. gravel used; 235 gals. Asphaltic oil applied.
39. Willow St. Patched.
40. Valley Rd. 821 gals. Asphaltic oil applied.
41. Laurel Hill Rd. Scraped; 799 gals. Asphaltic oil used.

42. Brewer Rd. Scraped.
43. Pine Hill Rd. Scraped; 95 cu. yds. gravel used;
6800 gals. Asphaltic oil applied on C.W.A.
gravel.
44. Pine Hill Ext. 106 cu. yds. gravel used.
45. Clement Rd. 50 cu. yds. gravel used.
46. Boston Rd. 8 ft. extension 12" diam. R. C. pipe
to 1 Drop inlet installed; patched, Bit. mate-
rial; 1452 gals. Tar spec. 14A applied; honed.
47. Newton St. Brush cut; drainage maintained;
patched, Bit. material.
48. School St. Patched, Bit. material; 1680 gals. Tar
spec. 14A applied.
49. Railroad Ave. No work reported.
50. Winchester St. 580 gals. Asphaltic oil applied.
51. Lyman St. No work reported.
52. Upland Rd. No work reported.
53. Walker Rd. No work reported.
54. Main St. Brush cut; drainage cleared; patched;
cleaned.

55. Sears Rd. 192 cu. yds. re-gravelling; scarified; rolled; 1320 gals. Asphaltic oil applied.
56. Fisher St. 90 cu. yds. gravel on shoulders patched, Bit. material.
57. Jericho Hill Rd. Reconstructed, under Chap. 90, complete.
58. Northboro Rd. Brush cut; 98 cu. yds. gravel used on shoulders; 5600 gals. 63% Asphaltic oil applied; patched, Bit. material.
59. Chestnut Hill Rd. 50 cu. yds. gravel used; 2185 gals. Tar applied; scarified; reshaped.
60. Ward Rd. No work reported.
61. High St. Scraped; 47 cu. yds. gravel used; scarified; reshaped; 2555 gals. Asphaltic oil applied on gravelling; done under C.W.A.
62. Brigham Rd. Scraped; 40 cu. yds. gravel used; Asphaltic oil applied.
63. Church St. Patched; Bit. material.
64. A St. 265 gals. Asphaltic oil applied.
65. Harrington. No work reported.
66. Howe St. 150 gals. Asphaltic oil applied.

67. Maple St. 206 gals. Asphaltic oil applied.
68. Hammond Rd. No work reported.
69. Parker St. No work reported.
70. Cottage St. No work reported.

J. A. JOHNSTON,
District Highway Engineer

LIBRARIAN'S REPORT FOR 1934

| | |
|---|--------|
| Number of volumes in the Library | 17,445 |
| Number of volumes added during the year | 388 |
| Number of volumes donated | 187 |
| Number of volumes purchased | 201 |
| Number of volumes delivered during the year | 18,951 |
| Number of volumes delivered in Southborough | 14,251 |
| Number of volumes delivered in Fayville | 2,469 |
| Number of volumes delivered in Southville | 2,231 |

Books delivered in Southborough in the following classes:

| | | Adult | Juvenile |
|---------|------------------------------|-------|----------|
| 000 | General Works | 3 | 5 |
| 100 | Philosophy | 44 | 1 |
| 200 | Religion | 36 | 5 |
| 300 | Sociology (Juv. Fairy Tales) | 77 | 46 |
| 400 | Philology | | 13 |
| 500 | Natural Science | 43 | 99 |
| 600 | Useful Arts | 53 | 35 |
| 700 | Fine Arts | 71 | 59 |
| 800 | Literature | 245 | 85 |
| 900 | History | 178 | 70 |
| 910-919 | Travel | 253 | 36 |
| 920 | Biography | 567 | 148 |
| | Fiction | 6,900 | 3,706 |
| | Current Periodicals | 882 | 591 |

| | |
|--|---------|
| Largest number of books delivered in a month, January | 1,506 |
| Largest number of books delivered in a day, January 27 | 140 |
| Smallest number of books delivered in a month, July | 567 |
| Smallest number of books delivered in a day, June 19 | 0 |
| Total attendance during the year | 11,214 |
| Fines collected during the year | \$25.00 |
| Number of Families registered at the Library | 680 |
| Books delivered in Fayville during the year: | |
| Total circulation | 2,469 |
| Adult Fiction | 1,741 |
| Juvenile Fiction | 199 |
| Non-Fiction | 113 |
| Current Periodicals | 416 |
| Total attendance during the year | 695 |
| Books delivered in Southville during the year: | |
| Total circulation during the year | 2,231 |
| Total attendance during the year | 951 |
| Juvenile attendance | 777 |
| Adult attendance | 174 |

Respectfully submitted,

SARAH V. STIVERS,
Librarian

REPORT OF INSPECTOR OF ANIMALS

To the Honorable Board of Selectmen:

I hereby submit my annual report for the year ending December 31, 1934.

| | |
|---|-------|
| Total number of stables inspected | 69 |
| Pure bred cattle | 78 |
| Grade cattle | 683 |
| Pure bred young cattle | 77 |
| Grade young cattle | 137 |
| Pure bred bulls | 11 |
| Grade bulls | 24 |
| Total number of cattle inspected | 1,010 |
| Pigs | 63 |
| Sheep | 12 |
| Goats | 7 |
| Total number of animals | 1,092 |
| "Out of State" cattle released from quarantine | 69 |
| Number of dogs' heads submitted for examination | 1 |
| Cases of rabies | 1 |
| Number of persons bitten by dogs | 16 |

Respectfully submitted,

WILLIAM H. ONTHANK,
Inspector of Animals

REPORT OF THE MOTH SUPERINTENDENT

To the Honorable Board of Selectmen:
Town of Southborough, Massachusetts.

I hereby submit my annual report for the year ending December 31, 1934.

The year 1934 showed the heaviest infestation of the Gypsy Moth since the year 1920, being heaviest along the southern and eastern borders of the town. The part of the woodland scouted by the C.W.A. was very beneficial and it was too bad the work was stopped so soon.

Estimated defoliation by State and Federal inspectors was 542 acres.

We made 105 transplantings of the Wilt disease from a nearby town and it worked quite successfully in a number of places.

Respectfully submitted,

PATRICK J. BROCK,
Moth Superintendent

REPORT OF THE FOREST WARDEN

To the Honorable Board of Selectmen:
Town of Southborough, Massachusetts.

I hereby submit my annual report for the year ending December 31, 1934.

During the past year there were 17 calls for brush and grass fires, which burned over an area of about 33½ acres.

Respectfully submitted,

PATRICK J. BROCK,
Tree Warden.

REPORT OF CHIEF OF FIRE DEPARTMENT

To the Honorable Board of Selectmen:
Town of Southborough, Massachusetts.

I hereby submit my annual report for the year ending December 31, 1934.

During the year 1934 the Fire Department answered 34 calls, as follows: 13 buildings, 3 automobiles, 1 needless and 17 brush and grass fires.

Assessed value of buildings endangered \$34,465, with contents valued at \$11,820, with loss on buildings of \$2,915. Insurance paid, \$1,181. 4,750 feet of hose laid, 440 feet of ladders raised, 222½ gallons of chemical used.

Respectfully submitted,

PATRICK J. BROCK,
Chief of Fire Department

REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen:
Southborough, Massachusetts.

Gentlemen:

I herewith submit my annual report for the year of 1934.

| | |
|---|----|
| Automobile accidents, from which personal injuries resulted | 10 |
| Fatal accidents | 3 |
| Automobile accidents, property damage only | 8 |
| Total accidents investigated | 21 |
| Summonses served for other Police Depts. | 14 |
| Summonses for local Department | 12 |
| Arrests | 6 |
| Fires attended at night | 3 |
| Breaking and entering in the night | 1 |

Respectfully submitted,

JAMES A. HARRIS,
Police Officer

REPORT OF THE TREE WARDEN

Hon. Board of Selectmen,
Southborough, Mass.

Gentlemen:

I herewith submit my report for 1934. Although the appropriation for this department is smaller than it has been for years, a large amount of work has been accomplished. The department secured two projects with extensions through the C.W.A. and F.E.R.A. Many undesirable and dangerous trees and branches were removed and the wood turned over to the abutters or to the Welfare Department.

Your Warden wishes to call the attention of the town to the near approach of the deadly Dutch Elm disease and requests that persons report immediately to the Warden or his deputies of any suspicious elm that they may see. The Dutch Elm disease shows most often in June and July, the withering or yellowing of the leaves usually on one branch. The twigs show a dark greyish stain in the circular sap rings. There is no cure. Upon proper diagnosis at the State College, the government will step in and end the situation.

The disease is carried by a small black bark beetle, about an eighth of an inch long, known as scolyptus scolyptus, which is prevalent all through the Atlantic coast states. The beetle is the only carrier of the disease. Be on the look-out and report suspicious cases at once.

The report of the receipts and expenditures of the department will be found in the report of the Town Auditor.

Very truly yours,

HARRY BURNETT,
Tree Warden

REPORT OF F.E.R.A. DENTAL PROJECT, NO. 1094-1

SOUTHBOROUGH, MASS.

Work Completed by Dr. Webster

| | |
|---------------------------------|-----|
| Amalgam fillings | 317 |
| Porcelain fillings | 18 |
| Cement fillings | 24 |
| Gutta percha fillings | 27 |
| Zinc oxide and eugenol fillings | 29 |
| Extractions | 43 |
| Pulp capping | 14 |
| Treatments | 28 |

Work Completed by Dental Nurse

| | |
|-------------------------|-----|
| Examinations | 167 |
| Prophelactic Treatments | 158 |
| Emergency cases | 16 |
| Temporary fillings | 18 |
| Home visits | 16 |
| School visits | 11 |
| Treatments | 2 |

Time of operation of Clinic, Mar. 22 to April 19, 1934.
 Amt. contributed by Government \$410.00

| | |
|--|---------|
| Amt. contributed by Town of Southborough | 93.50 |
| Voluntary work continued by Dr. Webster to Nov. 15, 1934. | |
| Paid by voluntary contributions | \$60.00 |

HENRIETTA T. BURNETT,
Chairman Women's Work

**REPORT OF C.W.A. PROJECT NO: W34 and F.E.
R.A. PROJECT 1094-2**

Begun Dec. 27, 1933. Completed April 5, 1934.

| | |
|--|------------|
| Maximum women employed | 14 |
| Minimum women employed | 8 |
| Maximum hours' work any one week | 420 |
| Minimum hours' work any one week | 78 |
| Total work hours | 3,526½ |
| Total Government funds appropriated | \$3,343.60 |
| Total Government funds expended | 1,504.40 |
| Total amount appropriated by Town of South- borough | 150.00 |

Total amounts expended:

| | |
|----------|----------|
| Heat | \$20.00 |
| Rent | 50.00 |
| Light | 10.00 |
| Janitor | 30.00 |
| Findings | 31.73 |
| | <hr/> |
| | \$131.73 |

| | |
|-----------------------|------|
| Amt. refunded to Town | 6.80 |
|-----------------------|------|

| | |
|-----------------------|----------|
| Total amount expended | \$124.93 |
|-----------------------|----------|

WORK COMPLETED IN SEWING ROOM
(Delivered to Welfare Dept.)

Infants'

| | |
|--------------------|---------|
| Pieces (layettes) | 89 |
| Diapers | 135 |
| Baby blankets | 12 |
| Dresses | 24 |
| Flannel petticoats | 6 |
| Cotton petticoats | 6 |
| Kimonas | 12 |
| Bibs | 8 |
| Total | 292 |

Women's

| | |
|---------------------|---------|
| Flannel night-gowns | 7 |
| Cotton night-gowns | 10 |
| Flannel bloomers | 18 |
| Cotton bloomers | 14 |
| Dresses | 47 |
| Slips | 16 |
| Total | 112 |

Children's

| | |
|-----------|----|
| Dresses | 48 |
| Sun-suits | 7 |
| Bloomers | 16 |

| | |
|----------------|------------|
| Sleepers | 4 |
| Blouses | 2 |
| Pajamas, pairs | 5 |
| Night-gowns | 13 |
| Slips | 20 |
| Petticoats | 7 |
| Total | 122 |

Men's

| | |
|--------------|-----------|
| Shirts | 36 |
| Night-shirts | 4 |
| Total | 40 |

Bedding

| | |
|----------------|-----------|
| Pillow cases | 19 |
| Cotton sheets | 30 |
| Blanket sheets | 13 |
| Quilts | 9 |
| Total | 71 |

Boys'

| | |
|--------------|-----------|
| Shirts | 32 |
| Khaki suits | 17 |
| T shirts | 18 |
| Total | 67 |

| | |
|---|-----|
| Total number pieces completed | 704 |
| Material donated by Southborough Red Cross, yds. | 269 |
| Material donated by Government, yds. | 840 |
| Unused material, yds. | 400 |

HENRIETTA T. BURNETT,
Chairman Women's Work

**EMERGENCY RELIEF ADMINISTRATION OF
MASSACHUSETTS**

TOWN HALL, SOUTHBOROUGH

To the Honorable Board of Selectmen,
Southborough, Mass.

Gentlemen:

We feel that it would be of interest to you and to the citizens of Southborough to know of some of the accomplishments of the local department of Federal Emergency Relief Administration during its year of activity in the Town of Southborough.

This office was first opened at the Central Fire Station, in December, 1933, and in the latter part of February, 1934, it was removed to the Selectmen's room, in the Town Hall, where better accommodations were afforded and much appreciated.

The town has been fortunate in having many projects approved, among them being work done by the Highway, Cemetery, Fire, Moth, Forestry, and School departments, and through their co-operation this work has been accomplished.

There has been disbursed to workers on our pay-rolls approximately \$22,000.00 from Federal Funds

and the town has expended approximately \$2,000.00 for materials and supplies.

Since May 1st, 1934, we have received a monthly grant of money, which we cannot exceed.

Respectfully submitted,

GEORGE F. FIELD,
E. R. A. Administrator

ERNEST K. SHAW,
Field Administrative Clerk.

ANNUAL REPORT

OF THE

School Committee

OF

Southborough, Massachusetts

For the Year Ending December 31

1934



DIRECTORY OF THE SCHOOL DEPARTMENT

SCHOOL COMMITTEE

| | |
|-------------------------------|-------------------|
| Harris D. Eaton, Chairman | Term expires 1935 |
| James G. Stockwell, Secretary | Term expires 1937 |
| William N. Davis | Term expires 1936 |

SUPERINTENDENT OF SCHOOLS

Henry G. Blount Northborough, Mass.

SCHOOL PHYSICIAN

J. Lowell Bacon, M. D.

DENTAL EXAMINER

Arthur G. Webster, D. D., S.

SCHOOL NURSE

Mrs. Mary Baker

CENSUS ENUMERATOR

Mrs. Mary Baker

ATTENDANCE OFFICER

William A. Wentworth

THE ANNUAL REPORT OF THE SCHOOL COMMITTEE

Below is presented the Annual Report of the School Committee for the year 1934, together with those of the Superintendent of the School, the Principal of the Peters' High School, Supervisors of Drawing and Music, and the School Nurse.

Instruction

The Committee considers that the past year of 1934 has produced most gratifying results scholastically and takes this opportunity to congratulate the Superintendent, Principals, and Teachers on their effort and co-operation. The results, alone, of the State Achievement Tests were more than satisfactory.

Teachers

The regular teaching staff has remained intact now for two whole years. This condition in itself facilitates the carrying out of the program of studies set forth by the Committee. During the year the services of Mr. Rinehart were engaged to improve the penmanship of the students. The results speak for themselves, for at the present writing the Peters' High School leads in a penmanship contest with the High Schools of seven nearby towns.

Health

As it seemed advisable to make a change in the office of School Nurse, last June, Mrs. Mary Baker, R.N.,

was appointed to fill the vacancy. The Committee appreciates the effort and enthusiasm Mrs. Baker has shown in carrying out her duties.

The customary health policy was continued and some three hundred and eighty-six pupils were examined. The Committee's prayer for the last two years for something to be done about a dental clinic was answered thru the aid of the F.E.R.A. Even tho slightly fewer children were discovered to have dental trouble in 1934 than in 1933, it is hoped that some means can be found to continue the good work of the dental clinic for another year. The Committee's attention was also called to the increase in the number of pupils having defective eyesight and it is of opinion that something should be done to remedy this condition. The Committee deeply appreciates the aid given by the various Societies of the Town in furthering its health program, for the school children.

Repairs

South Union School: The entire inside of the building painted and varnished by the janitor, and the driveway patched.

Fayville School: The old iron sinks were replaced by enamel sinks, and the bubblers were removed to more sanitary places.

Peters' High School: One of the ventilator shafts was shingled and at the same time the chimney was pointed. It was found necessary to move one of the chemical laboratory desks to the front of the room to serve as a demonstration table, because of the size of

the class, which prohibited the usual individual laboratory work to a certain extent.

New Equipment

The Vacudraft Heating System installed at the Peters' High School last year proved to be extremely satisfactory, both in so far as comfort in the school was concerned and as to saving in fuel, that a similar installation was made at the South Union School.

Transportation

If the same reduction in school enrollment holds for next year, as occurred in the fall of 1934, it is probable that some of the bus routes can be combined, and thereby make a substantial saving for the town.

General

The Committee wishes to thank the Superintendent, Principals, Teachers, Janitors, Bus Drivers, and Health Officers who volunteered a ten percent contribution from their salaries for the Welfare Department, and moreover, for their excellent effort and co-operation given during the year.

It is interesting to note in regards to the reimbursement from the State of Massachusetts for teachers, superintendents, etc., that during the past nine years a large enough sum has been received to pay for the cost of running the schools for a year and one-half.

Financial Statement

| | |
|-----------------------------------|-------------|
| Appropriation for the year 1934 | \$44,150.00 |
| Refunds | 18.05 |
| <hr/> | <hr/> |
| Total | \$44,168.05 |
| Total Expenditure of School Dept. | 43,869.56 |
| <hr/> | <hr/> |
| Balance | \$298.49 |

Respectfully submitted,

HARRIS D. EATON,
JAMES G. STOCKWELL,
WILLIAM N. DAVIS.

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Committee,
Southborough, Mass.

Gentlemen:

It gives me pleasure to submit my annual report of the schools of Southborough, which is the ninth in my series of reports.

Teachers

There were no changes in the teaching staff during the year. No teacher has less than two years of experience. This is a condition which is much to be praised since progressive steps begun may be continued without the interruption which changes in teaching staff make necessary. It is possible under such a policy to obtain greater efficiency of instruction.

Mr. W. L. Rinehart was employed to supervise penmanship throughout the school system. We now enjoy expert instruction and supervision of this subject in all grades. Mr. Rinehart is the author of the system which we are using. He comes to us from graduate study at Harvard University with fifteen years of experience in teaching and supervising penmanship. Excellent results have already been secured. We invite the public to examine the work of pupils.

Courses of Study

We are indebted to the State Department of Education, for the following publications, which we have found of much value in organizing our instruction:

Physical Education, Grades 1 to 6
Arithmetic, Grades 1 to 8
Effects of Alcohol and Tobacco

A new course of study in Arithmetic has been put into operation in all schools from grade I to VIII. Formal work in Grade I has been eliminated under this plan. This means that addition and subtraction, formerly taught at this point, have been discontinued. Research has demonstrated the soundness of this policy. Children are taught, however, sufficient number concepts as to enable them to understand significant life situations at their age.

A second significant change under this plan is the introduction and use of one process until it is thoroughly understood as opposed to the more rapid use of different processes. For example, a large part of time in Grade II is spent in addition; much of the time in Grade III is spent with addition and subtraction; little work is done in division until Grade IV. Multiplication is little used until Grade III. By this plan confusion as to the operations under the use of different processes introduced at short intervals have been avoided.

A third distinctive feature of the new course is the emphasis on arithmetic in daily use. Buying at the store, measuring, weighing, and other life situations

are used as a means of formulating simple problems for solution.

Through these means it is hoped and believed that arithmetic will be more enjoyed, function better in life situations, and that it will be more significant.

More time will be available for developing and improving reading, improving speech habits, and solving the personal problems of the pupil.

It is interesting to note that long trial of this method in many school systems has demonstrated that the achievement in the elementary grades is as high as under the old system and that pupils enjoy it much more.

Achievement In School Subjects

Metropolitan Achievement Tests in Reading were administered in the Primary Grades. Results are here-with expressed in terms of the average or normal achievement of children in terms of age. By comparing the average age of children in a given grade with the average achievement age in the grade the standing of a grade as compared with the standing of the children tested by the test makers may be shown.

Following are the results:

| School | Grade | Average Age | Ach'nt Age | Acceleration |
|-------------|-------|-------------|------------|--------------|
| So. Union | 1 | 6 yrs. | 8 mo. | 7 yrs. 1 mo. |
| So. Union | 2 | 7 | 10 | 8 7 9 |
| So. Union | 3 | 9 | 3 | 9 7 4 |
| Peters High | 1 | 6 | 8 | 7 6 10 |
| Peters High | 2 | 7 | 10 | 8 4 6 |
| Peters High | 3 | 8 | 10 | 9 1 3 |

The above may be read as follows: e. g.: Grade 1 at South Union School has an average age of six years and eight months achieved as well as an average grade seven years and 1 month old, and, therefore, shows an acceleration in reading of five months. We may express this by saying that the grade is five months in advance of the standing which we might normally expect.

The Metropolitan Tests in history, geography, arithmetic, spelling, reading, English, and literature were administered in grades four to eight. The results are expressed and interpreted as in the foregoing reading tests. Test results are combined in a single score.

| School | Grade | Age | Average Age | Achievement | Acceleration |
|-------------|-------|-------|-------------|-------------|--------------|
| South Union | 4 | 9-10 | 10-8 | | 1 year |
| South Union | 5 | 11-5 | 11-8 | | 3 mos. |
| South Union | 6 | 12-1 | 12-8 | | 7 mos. |
| South Union | 7 | 13-6 | 13-9 | | 3 mos. |
| South Union | 8 | 14-11 | 14-9 | | *2 mos. |
| Peters High | 4 | 10-1 | 10-4 | | 3 mos. |
| Peters High | 5 | 11-1 | 11-5 | | 4 mos. |
| Peters High | 6 | 12-0 | 12-3 | | 3 mos. |
| Peters High | 7 | 13-0 | 13-5 | | 5 mos. |
| Peters High | 8 | 13-9 | 13-11 | | 2 mos. |

*Retarded.

The results of the foregoing tests demonstrate that good work is being accomplished throughout the school system in the school subjects. These tests are helpful also in revealing the grades or subjects in which better work may be done.

Reimbursement On Account of Teachers

It has already been indicated in this report that the teachers of the Southborough schools are an experienced group: On this account the State reimbursement has reached the substantial amount of \$3,410. It will be slightly larger next year and at that level will remain constant, since the maximum allowance was reached last year, except in the case of one teacher. Should we begin with an entire new teaching staff the reimbursement would be approximately one-half of the above amount. It pays, therefore, in more ways than one to maintain salaries at a level at which experienced teachers may be retained.

Major Repairs and Improvements

The Vacu-Draft a device for the purpose of reducing fuel costs proved very successful at Peters High School. On the strength of fuel savings here the units were installed at South Union School. Reports indicate good results at this school.

Because of the large enrollment in the Chemistry class at the High School it was impossible to continue laboratory work for each individual. It was, therefore, necessary to move a chemistry laboratory desk to the front of the room and use it as a demonstration table. This method is in wide use and proves very successful and reduces the cost of the course.

It was necessary to repair the steam return line at the High School building, which froze during the severe winter weather of 1934. Changes were made, which have made the operation of the boiler more efficient.

Repairs to the chimney and roof of the High School were made, necessitated particularly by the danger to which children were exposed from falling debris.

Considerable painting of the basement and varnishing of desks were also done at the same school.

At South Union School the interior of the building was painted and desks were refinished.

The policy of annual repairs at expedient time is an efficient and economical one.

Costs of School Support

The following figures are taken from the Annual Report of the State Department, for the year ending June 30, 1934, applying to the Southborough schools.

| | |
|---|-------------|
| Expended for the support of all schools | \$42,896.88 |
| Outlay (Equipment and apparatus) | 1,242.20 |
| Total | 44,139.08 |
| Expended from local taxation for support and outlay | 34,111.53 |
| Expended of amounts received from sources other than local taxation | 10,027.55 |
| Expended for the support of High School, exclusive of general administrative ex- pense | 14,830.40 |
| Expended for the support of elementary schools, exclusive of general adminis- trative expense | 26,276.15 |

Enrollment and Membership

Year ending June 22, 1935

| | Boys | | Girls | | |
|--|------|-----|-------|-----|-------|
| Pupils enrolled | H.S. | El. | H.S. | El. | Total |
| Pupils enrolled | 52 | 158 | 43 | 151 | 404 |
| Average membership | | | | | 390 |
| Average daily attendance | | | | | 367 |
| Percent of attendance | | | | | 94.1 |
| Percent of attendance—elementary | | | | | 94.3 |
| Percent of attendance—High School | | | | | 93.9 |
| Non-residents who attended schools of town | | | | | 26 |

ENROLLMENT BY GRADES

October 1, 1934

| School | Grades | | | | | | | | |
|---------------------|--------|----|----|----|----|----|----|----|-------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
| Peters High | 16 | 15 | 15 | 26 | 24 | 29 | 23 | 25 | 173 |
| So. Union | 9 | 14 | 8 | 7 | 9 | 10 | 9 | 10 | 76 |
| Fayville | 5 | 7 | 12 | 33 | 33 | 39 | 32 | 35 | 24 |
| Total | 30 | 36 | 35 | | | | | | 273 |
| | Grades | | | | | | | | |
| | 9 | 10 | 11 | 12 | | | | | Total |
| Peters High School | 29 | 29 | 20 | 23 | | | | | 101 |
| Total of all pupils | | | | | | | | | 374 |

It seems to me that the achievement of the year has been excellent. All of us are anxious to improve the operation of the schools and are conscious that this is always possible. For steady application to the work at hand, for guidance and help of pupils given, and

for generally excellent co-operation I wish to commend the work of our teachers.

In closing I wish to express my appreciation of the co-operation of the School Committee.

Your attention is called to the reports the Supervisor of Drawing, Supervisor of Music, Principal of the High School, and the Health Nurse.

Respectfully submitted,

HENRY G. BLOUNT,
Superintendent of Schools

REPORT OF PRINCIPAL OF PETERS HIGH SCHOOL

To Mr. Henry G. Blount,
Superintendent of Schools,
Southboro, Massachusetts,

I hereby submit my report for the year ending December thirty-first, 1934.

The enrollment for the six-year High School, as of October 1, 1934, is as follows:

| | |
|-----------|----|
| Grade VII | 22 |
| VIII | 33 |
| IX | 29 |
| X | 29 |
| XI | 20 |
| XII | 23 |

The attendance for the High School for the first four months of the school year has been very gratifying. The average for those months is 96.73%. The parents and pupils have shown a very fine co-operation in making possible such a high percentage of attendance. Only by regular attendance can the work of a school be successfully carried on.

This year the Senior Class has undertaken the publication of a school paper. The issues thus far have been of high quality and reflect great credit upon the editors and their co-workers.

In order to be certified to college without examination a pupil must have 14½ or 15 units with an average grade of B or better.

The requirements for entrance to the State Teachers' College have been raised. Beginning in 1933 and thereafter 12 units with a grade of B or better are required for admittance by certificate. The three remaining units, a total of 15 units, may be less than a B, but above the passing mark of the school.

Pupils in the College Course are assigned extra work in Latin, French, and English, and are required to complete these assignments if they wish to be certified for entrance to college without examination.

In conclusion, I wish to thank the School Committee for its support, the Teachers for their loyalty and co-operation, and the Superintendent for his many kindly suggestions and constructive criticisms.

Respectfully submitted,

ALBERT S. WOODWARD,
Principal

REPORT OF THE MUSIC SUPERVISOR.

Mr. Henry G. Blount,
Superintendent of Schools,
Northboro, Mass.

Dear Sir:—

I herewith submit my first report as Music Supervisor of Southboro schools.

The regular work in music has been carried on in all the grades. Singing, which is the backbone of the school music program, is augmented by note-reading, technical drills and lessons in music appreciation. These lessons, at which we listen to some of the fine compositions in music, have proved very worthwhile. The mere ability to read music no more insures a real love of good music than the ability to read our language insures a love of English literature. From the beginning, the child must realize that music is one of the choicest means for expressing his highest and dearest feelings.

The High School Chorus meets each week. This year, the singing of some of the lighter type of songs and college songs have added interest and enjoyment to the work.

On the last day before the Christmas vacation, the chorus and orchestra met together for a program of Christmas Carols.

The Orchestra, composed of 15 members, are progressing very well. We are now working on selections to be played at the Prize Speaking program, in the Spring. I am happy that possibly one or two players may try out for the All-State Orchestra Concert, to be held in May.

When we have developed among our young people the desire to sing and to know and appreciate good music, we will have attained our goal.

I would like to express my thanks and appreciation for the friendly coöperation of all those with whom I am working.

Respectfully submitted,
FLORENCE STRICKLAND,

REPORT OF THE DRAWING SUPERVISOR

Mr. Henry G. Blount,
Superintendent of Schools,
Southboro, Mass.,

Dear Sir:

I herewith submit my report as Drawing Supervisor of Southboro schools.

Each year the program differs from the previous year, due to the many changes in the modern school system and the added interest offered by a change in presenting an old subject in a new way.

In the grades the children become accustomed to handling many mediums, starting with crayons and advancing to water colors, tempera paints, scissors, chalk, pencil and ink.

Many projects are undertaken in connection with other subjects. A few of these are illustrated maps, stories and poems, panels depicting the life and customs of other countries and sand tables. Posters for various needs, as health, historical subjects, fire prevention, citizenship or social studies, and many other subjects enter into this field. Design has many phases and is advanced according to the grade. It is combined with color in many instances and also used in connection with other subjects.

We started art appreciation with the life and work of the American artist, James McNeil Whistler. This appropriately came at the time his work was being exhibited in the Boston Art Museum, and the reproduction of the famous portrait of his mother, for the Mothers' Day stamp was being widely discussed. Many of the teachers give additional time to picture study, which is indeed to be commended.

May I express my appreciation for the coöperation and interest of the teachers, and for all helpful suggestions from those affiliated with the School Department.

Respectfully submitted,
MARGUERITE ELLIOTT PEASLEE

REPORT OF THE SCHOOL NURSE

Mr. Henry G. Blount,
Superintendent of School, Southboro, Mass.

Dear Sir:

I herewith submit my report as School Nurse. Since September, 1934, 386 children have had physical examinations by Dr. Bacon. Their teeth have been examined by Dr. Webster. The following results were noted:

| | |
|--|-----|
| Number with defective tonsils or enlarged adenoids | 94 |
| Number requiring dental attention | 256 |
| Number with defective hearing | 4 |
| Number with defective eyesight | 32 |
| Number underweight | 52 |

A report of each child's defects was sent to their respective parents and an effort made to induce the parents to have these defects corrected. Many parents co-operated splendidly. Others were willing, but unable to financially.

The children of these people have been helped by several local organizations. Eleven children were examined and fitted to glasses, three were given dental care, one had tonsils and adenoids removed and sev-

eral underweight children were helped by the addition of milk, eggs or cod liver oil to their diet.

Although many children were treated in the dental projects of the C.W.A. last spring, the dental examination of September shows a very large percent of defective teeth among our children. We must try to improve this. Sound teeth form a large part of the base of our children's good health now and in the future.

Up to the present time we have had only one case of scarlet fever, three cases of whooping cough. Children with any suspicious symptoms are promptly excluded from school.

I wish to express my appreciation of the interest and co-operation given me by the School Committee, Superintendent, Principals and Teachers. Also the parents, who have so gladly remedied their children's defects. And last, but not least, the several organizations who have aided me in helping others.

| | |
|------------------------------------|-----|
| Classroom visits | 329 |
| Visits to children's homes | 85 |
| Number of health talks to children | 75 |

Respectfully submitted,
MARY A. BAKER, R.N.

**GRADUATION EXERCISES
of the Class of 1934
PETERS' HIGH SCHOOL**

PROGRAMME

PROCESSIONAL

| | |
|---|----------------------------|
| CHORUS, The Barefoot Trail | Alvin S. Wiggers |
| ESSAY, (Second Honor), Glimpses of the Past, Present and Future of Radio | Earle Q. Watkins |
| ESSAY, Health in Education | Eleanor R. Rossi |
| CHORUS, The Challenge of Youth | Robert W. Gibb |
| ESSAY, Art as a Profession | Anita A. Wilde |
| ESSAY, (First Honor) Travel as an Aid to Education | Albena M. Brusie |
| CHORUS, Away to the Woods | Strauss' Blue Danube Waltz |

PRESENTATION OF SENIOR PRIZE

ADDRESS

| |
|---|
| Professor Robert S. Illinworth, Clarke University |
| PRESENTATION OF DIPLOMAS |

Mr. H. G. Blount, Supt. of Schools

CLASS SONG

RECESSATIONAL

MUSICAL DIRECTOR Miss Janet Knowlton

MARSHAL Robert Burke

HONOR GRADUATES

Albena Margaret Brusie Earle Querten Watkins
Anita A. Wilde

COMMERCIAL COURSE

Albena M. Brusie Anita A. Wilde
Ella E. Pendleton Catherine M. Misener

GENERAL COURSE

Joseph H. Baldelli, Jr. Russell F. Johnson
Alec N. Nelson Eleanor R. Rossi
James E. Thorpe Earle Q. Watkins

CLASS COLORS

Nile Green and Silver

CLASS MOTTO

Vincentes Tamen Vincere

Conquering and Still to Conquer

CLASS FLOWER

Lily of the Valley

CLASS SONG

Tune, "Maryland, My Maryland."

I.

Alma Mater, tried and true,
Peters' High, our Peters' High.
Oft our hearts shall turn to you,
Peters' High, our Peters' High.
Should e'er the laurel wreath be mine
I'll lay the honor at thy shrine.
Our hearts, our hopes, our prayers are thine
Peters' High, our Peters' High.

II.

Men may come and men may go,
Peters' High, our Peters' High.
Yet in deep and peaceful flow
Peters' High, our Peters' High.
Shall thy stream of learning wide
Through the ages grandly glide
Ever to thy sons a pride
Peters' High, our Peters' High.

—Words by Alec Nelson

INDEX

| | |
|---------------------------------|-----|
| Accountant's Report | 6 |
| Animal Inspector | 115 |
| Assessor's Report | 48 |
| Births | 85 |
| Collector's Report | 63 |
| Deaths | 90 |
| Fay Library--Librarian's Report | 113 |
| Highway Report | 103 |
| Marriages | 88 |
| Moth Superintendent | 116 |
| Report of F.E.R.A. | 122 |
| Report of E.R.A. | 128 |
| Report of Chief of Fire Dept. | 118 |
| Report of Forest Warden | 117 |
| Report of Police Dept. | 119 |
| Report of Tree Warden | 120 |
| Report of Water Commissioners | 94 |
| Salaries of Town Officers | 47 |
| Sealer of Weights and Measures | 93 |
| School Committee | 134 |
| Superintendent of Schools | 138 |
| Principal of Peters High School | 146 |
| Supervisor of Drawing | 150 |
| Directory | 133 |
| Town Clerk's Report | 84 |
| Town Meetings | 75 |
| Town Officers | 3 |
| Treasurer's Report | 51 |
| Fay Library | 61 |
| Willson Charity Fund | 60 |

TOWN WARRANT

COMMONWEALTH OF MASSACHUSETTS

WORCESTER, SS.

February 15, 1935

To either of the Constables of the Town of Southborough. Greeting:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify the inhabitants of the First Precinct of said Town of Southborough qualified to vote in elections to meet in the Town House in said Southborough, and the inhabitants of the Second Precinct of said Town of Southborough to meet in the South Union School, on

MONDAY, MARCH 4, 1935

then and there at those places to bring in their votes to the Election Officers of the respective Precincts, for

Town Clerk; Treasurer; Collector of Taxes; one member of the Board of Selectmen for the term of three years; one member of the Board of Assessors for the term of three years; one member of the Board of Public Welfare for the term of three years; one member of the Board of Public Welfare for the term of one year; one member of the School Committee for the term of three years; one Cemetery Commissioner for the term of three years; one Cemetery Commissioner for the term of two years; one Cemetery Commissioner for the term of one year; one member of the Board of Health for the term of three years; two Trus-

tees of the Library for the term of three years; two members of the Planning Board for the term of one year; two members of the Planning Board for the term of two years; one member of the Planning Board for the term of three years; and a Tree Warden.

The polls in each Precinct will be opened at six o'clock in the morning and will be closed at four o'clock in the afternoon of said day.

And to notify the inhabitants of both Precincts of said Town of Southborough qualified to vote in elections to meet in a subsequent meeting in the Town House, on

MONDAY EVENING, MARCH 11, 1935,
at seven o'clock, then and there to take action on the following Articles:

Article 1. To choose a Moderator to preside in said meeting.

Article 2. To hear the reports of the various Town Officers and Committees, and do or act thereon.

Article 3. To raise such sums of money as may be necessary for the Town's use and make appropriation of same.

Article 4. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1935, and to issue a note or notes therefor, payable within one year; and to renew any note or notes that may be given for a period of less than one year, in accordance with Section 17, Chapter 44 of the General Laws.

Article 5. To see what disposition the Town will make of any unexpended balances of appropriations made for special purposes, and of other funds in the hands of the Town Treasurer.

Article 6. Voted that the Assessors be authorized to apply four thousand dollars of the amount in the hands of the Town Treasurer toward a reduction, in the tax levy in 1935.

Article 7. To see what disposition shall be made of the dog money.

Article 8. To see if the Town will accept contributions from The Saint Mark's School and the Fay School and determine what disposition shall be made of same, if accepted.

Article 9. To see if the Town will raise and appropriate the sum of one hundred dollars to be expended by Leo L. Bagley Post 161 of the American Legion, for decoration of Soldiers' graves and Memorial Day exercises.

Article 10. To see if the Town will raise or appropriate money for use in conjunction with Federal or State allotments, or other projects, the same to be apportioned to the various Departments by the Selectmen.

Article 11. To see if the Town will raise and appropriate the sum of \$1,514.70 for maintenance of the Worcester County Hospital District for tuberculosis, and do or act thereon.

Article 12. To see if the Town will raise and appropriate the sum of \$500. for work to be done on private driveways and the removal of snow therefrom, and do or act thereon.

Article 13. To see if the Town will authorize the Selectmen to sell or transfer its title to a certain parcel of land containing about one-quarter of an acre, located on the west side of Northboro Road, and being a part of the farm formerly owned by Richard McHale, and do or act thereon.

Article 14. To see if the Town will authorize the Selectmen to sell or dispose of certain articles of machinery or equipment, and do or act thereon.

Article 15. To see if the Town will raise and appropriate the sum of six hundred dollars to settle for land damage incurred in widening Jericho Hill Road, and do or act thereon.

Article 16. To see if the Town will raise and appropriate the sum of six hundred dollars to be used with like amounts from the State and County for Chapter 90 work on the highways, and do or act thereon.

Article 17. To see if the Town will raise and appropriate \$84.36 to cover the expense of taking the 1935 census.

Article 18. To see if the Town will raise and appropriate the sum of \$69.38 to cover the expense of publication of the Planning Board By-law.

Article 19. To see if the Town will authorize the Cemetery Commissioners to use \$100. of the income from the Lucretia Brigham Fund, for general cemetery purposes, and \$629.90 from the Rural Cemetery Reserve Fund, for further development of the north section of the Rural Cemetery, or do or act thereon.

Article 20. To see if the Town will authorize the raising of \$75.00 for the use of the Tree Warden, for private work, or do or act thereon.

Article 21. To see if the Town will vote to discontinue an old road which leads westerly from Northboro Road, near the house of James B. Johnson to the line of the New York, New Haven and Hartford Railroad Company, or do or act thereon.

Article 22. To see if the Town will authorize the use of the High School Gymnasium or the Town Hall for the purpose of holding basket-ball games.

Article 23. To see if the Town will appropriate the sum of one thousand dollars, provided a like sum is furnished by the Federal Government, for the purpose of remodeling and enlarging the stage in the Town Hall.

Article 24. To see if the Town will request the Selectmen to appear forthwith before the State Board of Public Works to have the State take over that part of Marlboro Road commencing at Framingham Road and continuing to Main Street; and if the Selectmen find that the State will not do as requested before the Town appropriates a sum of money as its share, that the Selectmen call a town meeting and report to the voters that they may consider what is to be the best interests of the Town.

And you are to give notice hereof by posting true and attested copies of this Warrant, at the Town House, South Union School, Post Offices, Railroad Stations and three other public and conspicuous places in said Town, seven days at least before the time set for said meeting.

Hereof fail not and make due return of this Warrant, with your doings thereon, to the Town Clerk, on or before the time set for said first meeting.

Given under our hands this fifteenth day of February, in the year of our Lord one thousand nine hundred and thirty-five.

GEORGE F. FIELD,
GEORGE H. BURNETT,
Selectmen of Southborough

A true copy: Attest:

..... Constable.

APPROPRIATIONS, TRANSFERS AND EXPENDITURES—DEPARTMENTAL ACCOUNTS, 1934

| No. | Department | Appropriation | From Reserve | From State and County, Etc. | From Surplus | Previous Balances | Refunds and Transfers | Total Available | Total Expended | Unexpended Balances | Bal. held for 1935 | Transfers to Other Accts. | |
|-----|---|---------------|--------------|-----------------------------|--------------|-------------------|-----------------------|-----------------|----------------|---------------------|--------------------|---------------------------|------------|
| | General Government | | | | | | | | | | | | |
| 1. | Advisory Committee | \$4.50 | | | | | | \$4.50 | \$4.50 | | | | |
| 2. | Selectmen | \$575.00 | 113.62 | | | | | 688.62 | 688.62 | .10 | | | |
| 3. | Accountant | 550.00 | | | | | | 550.00 | 546.00 | 4.00 | | | |
| 4. | Treasurer | 725.00 | | 7.68 | | | | 733.91 | 732.38 | 1.53 | | | |
| 5. | Collector | 920.00 | | | | | | 920.00 | 912.56 | 7.44 | | | |
| 6. | Assessors | 1,150.00 | | | | | | 1,150.00 | 1,147.92 | 2.08 | | | |
| 7. | Town Clerk | 426.00 | | | | | | 426.00 | 423.86 | 1.14 | | | |
| 8. | Election and Regis'n | 650.00 | | | | | | 650.00 | 535.96 | 114.04 | | | |
| 9. | Legal Expense | 2,750.00 | | | | | | 2,750.00 | 2,535.08 | 214.92 | | | |
| 10. | Certify Note | 10.00 | | | | | | | 10.00 | | 10.00 | | |
| 11. | Town Hall | 1,460.00 | | | | | | | 1,460.00 | 1,457.81 | 2.19 | | |
| 12. | Town Hall Drainage Protection of Property | | 88.00 | | | | | | 88.00 | 71.78 | 16.22 | | |
| 13. | Police | 2,165.00 | | | | | | | 2,165.00 | 2,127.88 | 37.82 | | |
| 14. | Police Transportaton | 100.00 | | | | | | | 100.00 | 99.96 | .04 | | |
| 15. | Fire, Maintenance | 750.00 | | 6.00 | | | | | 756.00 | 756.00 | | | |
| 16. | Fire, Equipment | 37.00 | | | | | | | 37.00 | 21.50 | 15.50 | | |
| 17. | Fire, Water Holes | | 233.75 | | | | | | 233.75 | 49.76 | 177.74 | \$6.25 | |
| 18. | Fire, Salaries | 1,785.00 | | | | | 14.00 | 1,799.00 | 1,799.00 | | | | |
| 19. | Forest Fires | 300.00 | | | | | | 300.00 | 280.43 | 5.57 | | \$14.00 | |
| 20. | Hydrants, Snow | 100.00 | | | | | | 100.00 | 42.15 | 57.85 | | | |
| 21. | Gypsy and B. T. Moth | 885.00 | 50.00 | | | | | 935.00 | 932.38 | 2.62 | | | |
| 22. | Moth, F.E.R.A. | | 40.00 | | | | | | 40.00 | 38.61 | 1.39 | | |
| 23. | Tree Warden | 700.00 | | | | | | | 700.00 | 699.44 | .56 | | |
| 24. | Tree Warden, Pr. Wk | 50.00 | | | | | | | 50.00 | | 50.00 | | |
| 25. | Sealer W'ts and Meas. | 188.00 | | | | | | | 188.00 | 184.97 | 3.03 | | |
| | Health | | | | | | | | | | | | |
| 26. | Health | 1,200.00 | | | | | | | 1,200.00 | 1,021.50 | 178.50 | | |
| 27. | Inspection Animals | 100.00 | | | | | | | 100.00 | 100.00 | | | |
| | Highways | | | | | | | | | | | | |
| 28. | Street Lights | 4,100.00 | | 105.96 | | | | | 4,205.96 | 4,205.96 | | | |
| 29. | Highway, Chap. 81 | 6,750.00 | | | | \$6,750.00 | | | 13,500.00 | 13,356.56 | 143.44 | | |
| 30. | Snow Removal & Equip. | 2,000.00 | | | | | | | 2,000.00 | 1,687.12 | 312.88 | | |
| 31. | Equip't and Maint. | 1,500.00 | | | | | | | 1,615.00 | 1,602.06 | 12.94 | | |
| 32. | Private Drive, Repairs | 500.00 | | 115.00 | | | | | 500.00 | 314.83 | 185.17 | | |
| 33. | Special High'y Acct. | 360.00 | | | | | | | 835.00 | 807.04 | 27.96 | | |
| 34. | High'y, Chap. 90, Maint. | 200.00 | | | | | | | 600.00 | 599.68 | .32 | | |
| 35. | Cordaville Rd. & Bridge | | 475.00 | | | | | | 5,893.11 | 5,893.11 | | | |
| 36. | Jericho Hill Rd. | 500.00 | | | | | | | 4,650.00 | 4,203.01 | 446.99 | | |
| | Public Service | | | | | | | | | | | | |
| 37. | Water Maint. Acct. | 6,125.00 | | | | | | 29.94 | 6,154.94 | 6,154.68 | .26 | | |
| | Charities and Soldiers' Benefits | | | | | | | | | | | | |
| 38. | C.W.A. Projects | 750.00 | | | | | | | 750.00 | 688.32 | 66.68 | | |
| 39. | Old Age Assistance | 3,000.00 | | | | | | 199.80 | 3,199.80 | 3,199.80 | | | |
| 40. | Public Welfare | 4,700.00 | | | | | | | 4,700.00 | 4,395.66 | 104.54 | | |
| 41. | Soldiers' Relief | 500.00 | | | | | | | 500.00 | 123.00 | 377.00 | | |
| 42. | Military Aid | 200.00 | | | | | | | 200.00 | | 200.00 | | |
| | Education | | | | | | | | | | | | |
| 43. | Schools | 44,150.00 | | | | | | 18.05 | 44,168.05 | 43,881.18 | 252.90 | 88.97 | |
| 44. | Trade Schools | 175.00 | | | | | | | 175.00 | 155.03 | 19.97 | | |
| 45. | Library | 1,826.20 | | | | | | 563.80 | 1,890.00 | 1,888.42 | 1.58 | | |
| | Unclassified | | | | | | | | | | | | |
| 46. | Reserve Fund | 2,500.00 | | | | | | | 2,500.00 | | 116.49 | | |
| 47. | Fayville Hall | 500.00 | | | | | | | 500.00 | 499.68 | .32 | | |
| 48. | Common and T. H. G'ds | 200.00 | | | | | | | 231.24 | 231.23 | .01 | | |
| 49. | General Fire Ins. | 1,500.00 | | | | | | | 1,500.00 | 1,349.28 | 150.72 | | |
| 50. | Liability Ins. | 800.00 | | | | | | | 800.00 | 525.22 | 274.78 | | |
| 51. | Town Reports | 490.00 | | | | | | | 490.00 | 479.50 | 10.50 | | |
| 52. | Memorial Day | 100.00 | | | | | | | 100.00 | 98.78 | 1.22 | | |
| 53. | Coasting | 10.00 | | | | | | | 10.00 | | 10.00 | | |
| 54. | Swimming Pool | 150.00 | | | | | | | 7.60 | 157.60 | 157.60 | | |
| 55. | Filing Cabinets | 60.00 | | | | | | | .75 | 60.75 | 60.75 | | |
| 56. | Highway Oil | 858.75 | | | | | | | | 858.75 | | | |
| 57. | Wor. C'y T. B. Ho. Ma. | 1,238.53 | | | | | | | | 1,238.53 | 1,238.53 | | |
| | Cemeteries | | | | | | | | | | | | |
| 58. | Cemeteries | 2,600.00 | | 814.00 | | | | | 3,414.00 | 3,369.67 | 44.33 | | |
| | Interest and Debt | | | | | | | | | | | | |
| 59. | Interest on Debt. | 14,690.13 | | | | | | | | 14,690.13 | 14,690.13 | | |
| 60. | Int. Temp. Loans | 500.00 | | | | | | | | 500.00 | | 500.00 | |
| 61. | Debt Retirement | 13,633.30 | | | | | | | | 18,900.00 | 18,900.00 | | |
| 62. | Sel'n Pub. Welfare F'd | | | | | | | | | 8.84 | | 8.84 | |
| | | \$134,241.91 | \$2,383.51 | \$14,900.00 | \$1,000.00 | \$1,001.95 | | \$6,103.11 | \$159,630.48 | \$151,910.58 | \$4,164.78 | \$948.97 | \$2,606.15 |

R E P O R T

OF THE

ADVISORY COMMITTEE

OF

Southborough, Massachusetts

For the Year 1934



To the Citizens of Southborough:

1. At a meeting of the Advisory Board, in April, 1933, it was stated that there had been a growing tendency on the part of the officials of some of the Departments of the Town, to spend more money than had been granted to the Departments and after having done so, to come before the Advisory Board and ask that it give its approval thereto. Therefore, it was unanimously voted that the Secretary of the Board be instructed to send a letter to the Chairman of every Department, calling this matter to his attention and asking that hereafter every effort be made to the end that the appropriation for the Department should not be exceeded. As a result, most of the Departments did not spend more than had been appropriated.
2. At the Annual Town Meeting, in March, 1933, it was voted, under Article 3, that the Selectmen be instructed to reduce the wages of labor on the highways 10% and that the Cemetery Commissioners be instructed to pay for labor in their Department, the same wages as were to be paid in the Highway Department. Inasmuch, however, as the Cemetery Commissioners paid during 1933, higher wages for labor, than were paid by the Highway Department, the Advisory Board is of the opinion that in view of the above-mentioned vote, the attention of the Town should be called to this matter.

3. In considering the estimates of expenditures which have been submitted for 1934, by the various Departments of the Town, the Advisory Board has had in mind not only the results of the depression, but also the fact that during the current year, the Town must pay in interest and on principal, on account of

its Water Loan, the New Schoolhouse, the Fayville Fire and Water District, the Worcester County Hospital, etc., the sum of \$33,590.13, or the equivalent of \$11.00 per \$1000.00 in the 1934 tax computation, on the basis of last year's valuations and income. This fact alone has shown the great need of very careful scanning of estimates, to the end that the sums of money to be appropriated, shall be as small as possible, consistent with orderly functioning by the various Departments of the Town, maintenance of its equipment, etc.

4. The Advisory Board is of the opinion that the reduction in Salaries and Wages, as voted at the Annual Meeting, in 1933, should be effective for 1934 as well. The Board is also of the opinion that the same action which was taken in 1933, with respect to voluntary contributions of not less than 10% of yearly salaries, should be taken in 1934 and further, that those teachers who receive salaries of \$900.00 or less, should be asked to make no contribution.

5. In November, 1933, the members of the Welfare Board met with the Advisory Board. At that meeting, they stated, upon inquiry of the latter, that there was due the Town, from certain cities and towns, the sum of approximately \$1200.00. They also stated that one sizeable bill, due from the City of Boston, had been for aid given in 1931. While the reaction of the Advisory Board was to the effect that the Welfare Board is doing its work conscientiously, nevertheless it felt that in the matter of an attempt to collect from cities and towns, the amounts which are due the Town of Southborough, the Welfare Board should pursue a more aggressive policy, than it had, prior thereto.

6. It is the recommendation of the Advisory Board that the present plan of remuneration for the Assessors be discontinued and that hereafter, they receive as salary, a definite amount per annum.

7. Especially because of the situation as outlined in Paragraph 3, the Advisory Board considers it of paramount importance, that those who are charged with the expenditure of money on behalf of the various Departments of the Town, should make every effort to run the Departments as economically as possible, during 1934.

RECOMMENDATIONS CONCERNING ARTICLES IN THE TOWN WARRANT

Article 4. It is recommended that action be taken, as indicated in Paragraph 4 of the report of the Advisory Board.

Article 5. Under this heading, come all the appropriations for the general government of the Town and recommendations of the Advisory Board are shown in tabulated form on another sheet.

Article 6. It is recommended that the authorization be granted.

Article 7. It is recommended that the revenue obtained from the licensing of dogs, be used as a part of the appropriation for the Library.

Article 8. It is recommended that the sum of \$100.00 be appropriated.

Article 9. It is recommended that the sum of \$15.00 be appropriated.

Article 10. It is recommended that the sum of \$150.00 be appropriated.

Articles 11 and 12. It is recommended that the sum of \$500.00 be appropriated for special work, which shall include snow removal on private property.

Article 13. It is recommended that the sum of \$50.00 be appropriated.

Article 14. It is recommended that the sum of \$1500.00 be appropriated.

Article 15. It is recommended that the Town accept contributions from St. Mark's School and Fay School in lieu of regular taxes.

Article 16. It is recommended that the sum of \$1238.53 be appropriated.

Article 17. It is recommended that no action be taken.

Article 18. It is recommended that the sum of \$60.00 be appropriated.

Article 19. It is recommended that the sum of \$858.75 be appropriated.

Article 20. It is recommended that the sum of \$750.00 be appropriated.

Article 22. It is recommended that the Water Board be authorized to adjust a settlement of the accounts of B. Perini & Sons, as given in the annual report of the Board.

Article 24. It is recommended that no action be taken.

Article 25. It is recommended that no action be taken.

Article 26. It is recommended that the sum of \$1500.00 be appropriated.

Article 27. It is recommended that the sum of \$200.00 be appropriated.

| | Item | 1933 App. | 1933 Expended | 1934 Requested | 1934 Recom'ded |
|-------------------------|------|--------------|------------------|-------------------|-------------------|
| Selectmen | 1 | \$575.00 | \$570.94 | \$575.00 | \$575.00 |
| Legal Expense | 2 | 500.00 | 303.00 | 750.00 | 750.00 |
| Accountant | 3 | 500.00 | 499.96 | 500.00 | 500.00 |
| Treasurer | 4 | 700.00 | 655.49 | 750.00 | 675.00 |
| Collector | 5 | 846.75 | 857.27 | 875.00 | 860.00 |
| Town Clerk | 6 | 400.00 | 400.10 | 389.00 | 389.00 |
| Election & Registration | 7 | 280.00 | 361.28 | 700.00 | 650.00 |
| Certification of Notes | 8 | 10.00 | none | 10.00 | 10.00 |
| Assessors | 9 | 1,135.75 | 1,112.28 | 1,178.50 | 1,150.00 |
| | | 4,947.50 | 4,760.32 | 5,727.50 | 5,559.00 |
| Town Hall Maintenance | 10 | 1,100.00 | 983.82 | 1,504.00 | 1,325.00 |
| Police Transportation | 11 | 100.00 | 100.00 | 100.00 | 100.00 |
| Police | 12 | 2,090.00 | 2,250.75 | 2,125.00 | 2,000.00 |
| Fire Maintenance | 13 | 775.00 | 749.91 | 850.00 | 750.00 |
| Fire Equipment | 14 | 210.00 | 204.58 | 37.00 | 37.00 |
| Fire Dept., Salaries | 15 | 1,652.50 | 1,606.50 | 1,651.50 | 1,650.00 |
| Forest Fires | 16 | 300.00 | 178.65 | 550.00 | 300.00 |
| Hydrant Snow Removal | 17 | 50.00 | 28.70 | 50.00 | 50.00 |
| | | 5,177.50 | 5,119.09 | 5,363.50 | 4,887.00 |

| | | | | | |
|--------------------------|----|-----------|-----------|-----------|-----------|
| Tree Warden | 18 | 950.00 | 926.99 | 675.00 | 675.00 |
| Moth Department | 19 | 800.00 | 792.73 | 1,000.00 | 800.00 |
| | | <hr/> | <hr/> | <hr/> | <hr/> |
| | | 1,750.00 | 1,719.72 | 1,675.00 | 1,475.00 |
| Sealer of W'ts and Meas. | 20 | 175.00 | 167.13 | 180.00 | 180.00 |
| Board of Health | 21 | 75.00 | 562.90 | 800.00 | 800.00 |
| Inspection of Animals | 22 | 90.00 | 90.00 | 90.00 | 90.00 |
| | | <hr/> | <hr/> | <hr/> | <hr/> |
| | | 165.00 | 652.90 | 890.00 | 890.00 |
| Highways, Chapter 81 | 23 | 6,750.00 | 6,748.39 | 6,750.00 | 6,750.00 |
| Highways, Cha. 90 Ma't. | 24 | 300.00 | 300.00 | 200.00 | 200.00 |
| Machinery and Equip't | 25 | 1,200.00 | 1,196.51 | 1,500.00 | 1,500.00 |
| Street Lights | 26 | 4,800.00 | 4,588.98 | 4,300.00 | 4,300.00 |
| Snow Re'al and Equip't | 27 | 1,100.00 | 1,244.23 | 1,500.00 | 1,500.00 |
| Special Maintenance | 28 | | | 360.00 | 360.00 |
| | | <hr/> | <hr/> | <hr/> | <hr/> |
| | | 14,150.00 | 14,078.11 | 14,610.00 | 14,610.00 |
| Water Maintenance | 29 | 4,000.00 | 3,985.74 | 6,165.96 | 5,300.00 |
| Public Welfare | 30 | 4,500.00 | 4,507.67 | 4,500.00 | 4,500.00 |
| Old Age Assistance | 31 | 3,225.00 | 3,113.00 | 3,000.00 | 3,000.00 |
| Soldiers' Relief | 32 | 750.00 | 774.44 | 700.00 | 500.00 |
| Military Aid | 33 | 300.00 | 100.00 | 200.00 | 200.00 |
| | | <hr/> | <hr/> | <hr/> | <hr/> |
| | | 8,775.00 | 8,495.11 | 8,400.00 | 8,200.00 |

| | | | | | |
|-------------------------|----|--------------|--------------|--------------|--------------|
| School Department | 34 | 44,634.20 | 44,645.02 | 44,630.40 | 44,150.00 |
| Libraries | 35 | -1,890.00 | -1,882.40 | -1,895.00 | -1,890.00 |
| Trade School Tuition | 36 | none | 160.00 | 175.00 | 175.00 |
| | | <hr/> | <hr/> | <hr/> | <hr/> |
| | | 46,524.20 | 46,687.42 | 46,700.40 | 46,215.00 |
| Reserve Fund | 37 | 2,500.00 | 1,585.93 | 2,500.00 | 2,500.00 |
| Fayville Hall | 38 | 350.00 | 350.00 | 500.00 | 485.00 |
| Com'n & T'n H'se Gr'ds | 39 | 175.00 | 177.55 | 175.00 | 175.00 |
| Town Reports | 40 | 475.00 | 487.00 | 490.00 | 490.00 |
| Liability Insurance | 41 | 828.00 | 657.59 | 800.00 | 800.00 |
| General Insurance | 42 | 3,000.00 | 2,448.52 | 1,500.00 | 1,500.00 |
| Cemetery Maintenance | 43 | 2,000.00 | 1,978.33 | 3,145.00 | 2,145.00 |
| Interest on Debt | 44 | 14,883.38 | 14,883.38 | 14,690.13 | 14,690.13 |
| Interest on Temp. Loans | 45 | 400.00 | none | 500.00 | 500.00 |
| Debt Retirement | 46 | 15,900.00 | 15,900.00 | 18,900.00 | 18,900.00 |
| | | <hr/> | <hr/> | <hr/> | <hr/> |
| | | 40,511.38 | 38,468.30 | 43,200.13 | 42,185.13 |
| | | <hr/> | <hr/> | <hr/> | <hr/> |
| | | \$127,275.58 | \$125,117.66 | \$134,416.49 | \$130,826.13 |

Respectfully submitted,

WALTER B. BREWER, Chairman
 MERLE W. BOGERT
 EDWARD W. FAY

WALTER E. MORSE, JR.
 FRANK J. MATTIOLI
 FRED E. PORTER

Advisory Committee